The Order of Service: The Sixth Sunday after Pentecost
July 12, 2020

Prelude Prière
Camille Saint-Saëns
George Bullock, Cello & Dr. Gukhui Han, Organ

Opening Acclamation
Celebrant Blessed be the one, holy, and living God.
People Glory to God forever and ever.

Collect for Purity (people muted)
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn Now the green blade riseth
Noël nouveau
(Mute your device and sing loudly and joyfully)

1 Now the green blade riseth from the buried grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Easter, like the risen grain,
4 When our hearts are wintry, grieving, or in pain,

\[\text{music} \]

wheat that in dark earth many days has lain;
thinking that never he would wake again,
he that for three days in the grave had lain,
thy touch can call us back to life again,

\[\text{music} \]

love lives again, that with the dead has been:
laid in the earth like grain that sleeps unseen:
quick from the dead my risen Lord is seen:
fields of our hearts that dead and bare have been:

\[\text{Refrain} \]

Love is come again like wheat that springeth green.
Collect of the Day  *(people muted)*

*Celebrant*  God be with you.

*People*  And also with you.

*Celebrant*  Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading  *Isaiah 55:10-13 (people muted)*

A reading from the Book of Isaiah.

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Hear what the Spirit is saying to God’s people. *Thanks be to God.*
Psalm 65

The soloist will sing first, then the congregation will repeat.

REFRAIN:

You are the be praised, O God, in Zion; to you shall vows be fulfilled.
To you, the one who answers prayer, to you all flesh shall come.
Our sins are stronger than we are, but you blot out our transgressions.
Happy are they whom you choose and draw to your courts to dwell there!
They will be satisfied by the beauty of your house, by the holiness of your temple.

REFRAIN

Awesome things will you show us in your righteousness, O God of our salvation,
O hope of all the ends of the earth and of the oceans far away.
You make firm the mountains by your power; you are girded about with might.
You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples.
Those who dwell at the ends of the earth will tremble at your marvelous signs;
you make the dawn and the dusk to sing for joy.

REFRAIN

You visit the earth and water it abundantly; you make it very plenteous;
the river of God is full of water. You prepare the grain, for so you provide for the earth.
You drench the furrows and smooth out the ridges;
with heavy rain your soften the ground and bless its increase.
You crown the year with your goodness, and your paths overflow with plenty.
May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.
May the meadows cover themselves with flocks, and the valleys cloak themselves with grain;
let them shout for joy and sing.

REFRAIN
A Reading  Romans 8:1-11 (people muted)
A reading from Paul’s Letter to the Romans.
There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God’s people. Thanks be to God.

Anthem  Thanks

For spreading plain and peak that tow’rs, We give Thee thanks.
For sun and rain and food and flow’rs, We give Thee thanks.
For courage and the will to do, We give Thee thanks.
For strength and hope and faith anew, We give Thee thanks.
For love and friendship strong and true, We give Thee thanks.

For pain that serves to purge the soul, We give Thee thanks.
For cares that raise us tow’rd the goal, We give Thee thanks.
For bits of rest that intervene, For tears and sighs with smiles between,
For all, O gracious Nazarene, We give Thee thanks.
The Gospel  Matthew 13:1-9, 18-23 (people muted)

Celebrant  The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People  Glory to you, Lord Christ.

Jesus went out and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!” “Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon  (people muted)  Dr. Nancy Wallis

Silence follows the sermon.

Anthem  Cinema Paradiso  Ennio & Andrea Morricone / Arr. Andrei Tudor  Dr. Gukhui Han, Piano
Affirmation of Faith: Nicene Creed

(people muted)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively.

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael Curry, our Presiding Bishop; John Taylor and Diane Jardine Bruce, our bishops; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

Silence — Add your prayers, silently or in your hearts

God of love, Hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

Silence — Add your prayers, silently or in your hearts

God of freedom, Hear our prayers for the world.
God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children’s children the legacy of beauty and abundance that you have given us.

Silence — Add your prayers, silently or in your hearts

God of justice, Hear our prayers for the earth.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

Silence — Add your prayers, silently or in your hearts

God of peace, Hear our prayers for this community.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

Silence — Add your prayers, silently or in your hearts

God of mercy, Hear our prayers for all who are in need.

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

Silence — Add your prayers, silently or in your hearts

God of grace, Hear our prayers for those who have died.

Confession and Absolution

Celebrant Let us confess our sins against God and one another.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
Anthem  *Behold the Lamb*  
Arr. Andy Albritton  
Blair Webb, Soloist

Behold the Lamb who bears our sins away, slain for us, and we remember the promise made that all who come in faith find forgiveness at the cross. So we share in this bread of life, and we drink of His sacrifice as a sign of our bonds of peace around the table and the King.

The body of our Savior Jesus Christ, torn for you, eat and remember, The wounds that heal, the death that brings us life paid the price to make us one. So we share in this bread of life, and we drink of His sacrifice as a sign of our bonds of peace around the table and the King.

The blood that cleanses every stain of sin, shed for you, drink and remember He drained death’s cup that all may enter in to receive the life of God. And so with thankfulness and faith we rise to respond, and to remember our call to follow in the steps of Christ as His body here on earth.

As we share in His suffering we proclaim Christ will come again! And come again! And we’ll the feast of heaven around the table of the King, Around the table of the King, My sovereign King.

*As we pray the words of The Great Thanksgiving, know that we all are woven together in the Body of Christ as the Sacrament of Christ’s Body and Blood unites us in heart and spirit.*

**The Great Thanksgiving** (Enriching Our Worship, Eucharistic Prayer 3)

*Celebrant*  God be with you.  
*People*  And also with you.  

*Celebrant*  Lift up your hearts.  
*People*  We lift them to the Lord.  

*Celebrant*  Let us give thanks to the Lord our God.  
*People*  It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, holy, holy Lord, God of power and might,**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is the one who comes in the name of the Lord.**  
**Hosanna in the highest.**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Presider and People**

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

**The Presider continues**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and forever. **AMEN.**

**Lord’s Prayer (people unmuted)**

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.

As this broken bread was scattered over the mountains,
And was gathered together to become one,
So let Your Body of Faithful be gathered together
From the ends of the earth into Your kingdom. *(Didache, 1st Century)*
Prayer for Spiritual Communion
In union, Blessed Jesus, with the faithful gathered at every altar of Your Church where Your blessed body and blood are offered, I long to offer You praise and thanksgiving. I believe that You are truly present in the Holy Sacrament. And since I cannot at this time receive communion, I pray You to come into my heart, my soul, and my mind. I unite myself to You, and embrace You with all the affections of my soul. Let nothing separate me from You; let me serve You in this life until, by Your grace, I join You in Your reign of unending peace. Amen.
(St. Augustine of Hippo)

Blessing of Birthdays and Anniversaries

The Blessing
Life is short, my friends, so be quick to love, and make haste to be kind; and may the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you this day and always. Amen.

Announcements

The Peace

Celebrant The peace of Christ be always with you.
People And also with you.

Postlude Let us break bread together Mark Hayes
Dr. Gukhui Han, Piano