Holy Eucharist

The Fifth Sunday after Pentecost

July 10, 2022 10:00 a.m.

Welcome to St. Luke’s Episcopal Church!
An inclusive, multicultural community pursuing spiritual and social transformation.
Una comunidad inclusiva y multicultural, en búsqueda de transformación espiritual y social.

At St. Luke’s, we welcome and fully affirm everyone equally as children of God created in the image of God. Thank you for joining us for in-person worship. Despite the changes in California guidelines, we continue to recommend that people wear masks indoors. And, we mostly pass the Peace by bowing, nodding, or waving from a distance. We celebrate the Eucharist together and will offer both bread and wine to the community. If you have any needs or concerns, please contact the clergy, the Rev. Jane Gould at jgould@stlukeslb.org or the Rev. Dr. Antonio Gallardo at agallardo@stlukeslb.org or contact the church office at 562-436-4047.

Please turn off your cellphone. If God is going to speak to you during the service, other means will be used.
All music in today’s service program is reprinted with permission by oneLicense.net # A-709567
St. Luke’s Episcopal Church does not own the rights to the music performed.
The Order of Service

Prelude Gymnopedie 1

Hymn 594 God of grace and God of glory
If you are able, please stand.

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People Glory to God forever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (Sung Twice)

Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
The First Reading  *Amos 7:7-17*

A reading from the Book of Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’”

Now therefore hear the word of the Lord. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the Lord: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

**Psalm 82**

*Remain seated. The cantor will sing first, then the congregation will repeat.*

Carolyn Jennings

Jakob Hesse, Cantor

**REFRAIN:**

God stands to charge the divine council assembled,

giving judgment in the midst of the gods:

“How long will you judge unjustly and show favor to the wicked?

Save the weak and the orphan; defend the humble and needy;

rescue the weak and the poor; deliver them from the power of the wicked.

They do not know, neither do they understand;

They wander about in darkness; all the foundations of the earth are shaken.”

**REFRAIN**

“Now I say to you, ‘You are gods, and all of you children of the Most High;

Nevertheless, you shall die like mortals, and fall like any prince.’”

**REFRAIN**
The Second Reading  *Colossians 1:1-14*

A reading from Paul’s First Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

**Gradual Hymn 488  Be thou my vision  Slane**

*If you are able, please stand.*


*Celebrant*  The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*  **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

*Celebrant*  The Gospel of the Lord.

*People*  **Praise to you, Lord Christ.**
Nicene Creed  If you are able, please stand.

We believe in one God, the Father, the Almighty,  
   maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
   the only Son of God, eternally begotten of the Father,  
   God from God, Light from Light, true God from true God,  
   begotten, not made, of one Being with the Father;  
   through him all things were made.  
For us and for our salvation he came down from heaven,  
   was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
   he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
   he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
   and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
   who proceeds from the Father and the Son,  
   who with the Father and the Son is worshiped and glorified,  
   who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
   and the life of the world to come. Amen.
Leader: Loving God, we pray for the church and its leaders, that we may gather the wounded and guide all to you.
People: Lord, hear our prayer.

Leader: Sustaining God, we pray for our leaders and those in power, that they would work for justice and peace.
People: Lord, hear our prayer.

Leader: Life affirming God, we ask your protection over those most vulnerable in our communities and among our LGBTQIA+ siblings. Equip us to expand the borders of love and acceptance for our transgender siblings, queer and trans youth, queer refugees, those living with HIV/AIDS, and all those who find themselves on the margins of society.
People: Lord, hear our prayer.

Leader: Healing God, we pray for the people and places who long for relief from suffering. Remind us that we are not alone, even in the midst of homophobic and transphobic violence.
People: Lord, hear our prayer.

Leader: God of comfort, we thank you for trailblazers who went before us, moving and shaking our hearts and minds. Stir in us the same love as Marsha P. Johnson, Silvia Rivera, Louie Crew, and all those who helped pave the way for LGBTQIA+ liberation. And to our departed family and friends, grant them eternal rest.
People: Lord, hear our prayer.

Leader: For the joys and concerns we now raise up in prayer and thanksgiving.
(Please hold in your heart or loudly share your prayers and thanksgivings)
For those we have named aloud and those we hold in our hearts:
People: Lord, hear our prayer.

Celebrant: Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you:” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. Amen.

Confession and Absolution
Celebrant Let us confess our sins to God.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
The Peace
Celebrant    The peace of Christ be always with you.
People       And also with you.

Special prayers, celebrations, and anniversaries

Offertory Sentence
Let us with gladness present the offerings and oblations of our life and labor to God.

Offertory Anthem  *Lord, God of Abraham, from Elijah*  
Felix Mendelssohn
Jakob Hesse, Soloist

Draw near, all ye people, come to me!
Lord God of Abraham, Isaac and Israel,
This day let it be known that Thou art God,
And that I am Thy servant!
Lord God of Abraham!
Oh shew to all this people
That I have done these things according to Thy word.
Oh hear me, Lord, and answer me!
Lord God of Abraham, Isaac and Israel,
Oh hear me and answer me,
And shew this people that Thou art Lord God.
And let their hearts again be turned!

*During the anthem, please support the parish by contributing financially to the mission and ministry of St. Luke’s / San Lucas. You may contribute electronically by scanning the QR code to the right, or by placing your offering in the plate as it is passed.*
**Offertory Hymn  How Great Thou Art**

**VERSE**

\[
\begin{align*}
0 \text{ Lord my God, when I in awesome wonder, consider} \\
\text{When Christ shall come, with shouts of acclamation, and take me} \\
\text{all the worlds Thy hands have made; I see the stars, I hear the} \\
\text{home, what joy shall fill my heart. Then I shall bow, in humble} \\
\text{rolling thunder, Thy pow'r throughout the universe displayed.} \\
\end{align*}
\]

**REFRAIN**

\[
\begin{align*}
\text{Then sings my soul, my Savior God, to Thee, How great Thou} \\
\text{art! How great Thou art! Then sings my soul, My Savior God to} \\
\text{Thee, How great Thou art! How great Thou art!} \\
\end{align*}
\]

**The Holy Eucharist**

**The Great Thanksgiving  Eucharistic Prayer B**

*Celebrant*  The Lord be with you.
*People*  And also with you.

*Celebrant*  Lift up your hearts.
*People*  We lift them to the Lord.

*Celebrant*  Let us give thanks to the Lord our God.
*People*  It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
If you are able, please remain standing.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Luke, and all your saints we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.

The Breaking of the Bread  The Celebrant breaks the consecrated Bread.
Celebrant  Alleluia. Christ our Passover is sacrificed for us.
People  Therefore let us keep the feast. Alleluia.

(Sung twice)  Kirk Franklin

Celebrant  The Gifts of God for the People of God. This is the Lord’s Table, and all are welcome here.
**The Holy Communion**

Whoever you are and wherever you are in your spiritual journey, you are welcome to receive the bread and wine of Holy Communion. According to the guidelines of the Episcopal Diocese of Los Angeles, we will offer both bread and wine to the community gathered for worship. Although bread alone constitutes full reception of Communion and no one needs to receive wine, those who wish to receive wine may drink from the Common Cup or take an individual serving from a small cup. Intinction, or dipping wafers in the Common Cup, is not allowed according to Diocesan health safety protocols. Communion will be administered at the altar rail in the front and at the baptismal font in the back of the church. To receive Communion, please move to the front or the back of the church as the ushers invite your row. Communion at the font will be administered standing, and wine will be offered only from the common cup. For those who come to the altar rail, please use the entire rail to stand or kneel to receive the bread, which will be placed in your hands; gluten free wafers are available. Anyone with mobility issues is welcome to stay seated and have the clergy bring Communion to you. If you desire a Blessing rather than receiving the bread or the wine, cross your arms on your chest. Please return to your pew by the side aisles.

**Prayer for Spiritual Communion**

Those participating in the live streamed service and therefore not able to receive communion may wish to say the following prayer in recognition that the desire to receive communion carries the same spiritual benefits as actually consuming the consecrated elements.

Lord Jesus Christ, you have instituted for us a great sacrament in your promise of life and love, which we remember now as we hear your words again: “This is my body; this is my blood — given for you.” Feed us in our hearts with faith and trust, draw us closer to you and to each other, and strengthen us for service to our neighbor. We come before you now, with hearts you have fed all our lives with the promise that you have given yourself for us. Keep us strong in that faith until we can meet at your table again. Amen.

**Communion Solo**  *Love Bade Me Welcome, from Five Mystical Song*  

R.V. Williams  
Jakob Hesse, Soloist

Love bade me welcome: yet my soul drew back  
Guilty of dust and sin  
But quick-e'y'd Love, observing me grow slack  
From my first entrance in  
Drew nearer to me, sweetly questioning  
If I lack'd anything  
A guest, I answer'd, worthy to be here:  
Love said, You shall be he  
I the unkind, ungrateful? Ah, my dear  
I cannot look on thee  
Love took my hand, and smiling did reply  
Who made the eyes but I?

Truth, Lord, but I have marr'd them:  
let my shame  
Go where it doth deserve  
And know you not, says Love,  
who bore the blame?  
My dear, then I will serve  
You must sit down, says Love,  
and taste my meat:  
So I did sit and eat

**Communion Hymn 335**  *I am the bread of life*  

I Am the Bread of Life
The Thanksgiving after Communion

Celebrant Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Prayer of Thanksgiving and Benediction for Lamia

The Blessing

Announcements

**Hymn 390** Praise to the Lord, the Almighty, the King of creation

If you are able, please stand.

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude Darita Seth

Cover image: *The Good Samaritan*, 1890 – Vincent van Gogh