The Sunday of the passion:  
Palm Sunday  
Liturgy of the Palms, Passion, & Holy Eucharist  
April 10, 2022  10:00 a.m.

Welcome to St. Luke’s Episcopal Church!  
An inclusive, multicultural community pursuing spiritual and social transformation.  
Una comunidad inclusiva y multicultural, en búsqueda de transformación espiritual y social.

At St. Luke’s, we welcome and fully affirm everyone equally as children of God created in the image of God. Thank you for joining us for in-person worship. Despite the changes in California guidelines, we continue to recommend that people wear masks indoors. And, we mostly pass the Peace by bowing, nodding, or waving from a distance. We celebrate the Eucharist together and, beginning April 10, 2022, will offer both bread and wine to the community. If you have any needs or concerns, please contact the clergy, the Rev. Jane Gould at jgould@stlukeslb.org or the Rev. Dr. Antonio Gallardo at agallardo@stlukeslb.org or contact the church office at 562-436-4047.

Please turn off your cellphone. If God is going to speak to you during the service, other means will be used.
The Order of Service

The Liturgy of the Palms  In the Courtyard.

Celebrant  Blessed is the King who comes in the name of the Lord.
People  Peace in heaven and glory in the highest.

Celebrant  Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

A Reading from the Gospel of Luke 19:28-40

Deacon  The Holy Gospel of our Lord Jesus Christ according to Luke.
People  Glory to you, Lord Christ.

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Deacon  The Gospel of the Lord.
People  Praise to you, Lord Christ.

The Celebrant blesses the Palms.

Celebrant  The Lord be with you.
People  And also with you.

Celebrant  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.

Celebrant  It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Celebrant  Blessed is he who comes in the name of the Lord.
People  Hosanna in the highest.

Deacon  Let us go forth in peace.
People  In the name of Christ. Amen.
As the people process into the church, the following hymn is sung.

**Hymn 154  All Glory, Laud, and Honor**

(Refrain)  
All glory, laud, and honor to thee, Redeemer, King! to whom the lips of children made sweet hosannas ring.

1.  
Thou art the King of Israel, thou David’s royal Son, who in the Lord’s Name comest, the King and Blessèd One. (Refrain)

2.  
The company of angels is praising thee on high; and we with all creation in chorus make reply. (Refrain)

3.  
The people of the Hebrews with palms before thee went; our praise and prayers and anthems before thee we present. (Refrain)

4.  
To thee before thy passion they sang their hymns of praise; to thee, now high exalted, our melody we raise. (Refrain)

5.  
Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King. (Refrain)

**Celebrant**  
Blessed be the God of our salvation:

**People**  
Who bears our burdens and forgives our sins.

**Collect of the Day**

**Celebrant**  
God be with you.

**People**  
And also with you.

**Celebrant**  
Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The First Reading  Isaiah 50:4-9a**

A reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Hear what the Spirit is saying to God’s people. Thanks be to God.
Psalm 31:9-16

Have mercy on me, O Lord, for I am in trouble;
My eye is consumed with sorrow, and also my throat and my belly.
For my life is wasted with grief, and my years with sighing;
My strength fails me because of affliction, and my bones are consumed.
I am the scorn of all my enemies, a disgrace to my neighbors,
A dismay to my acquaintances; when they see me in the street they avoid me.
Like the dead I am forgotten out of mind; I am useless as a broken pot.
For I have heard the whispering of the crowd; fear is all around;
They put their heads together against me; they plot to take my life.
But as for me, I have trusted in you, O Lord.
I have said, “You are my God. My times are in your hand;
Rescue me from the hand of my enemies, and from those who persecute me.
Let your face shine upon your servant; save me in your steadfast love.”


The customary responses before and after the Gospel are omitted; please be seated.
Please refer to the insert for the text of the Passion.
(Please return insert to the Narthex following worship.)

The Sermon

Silence follows the sermon.

Antonio Gallardo

The Prayers of the People Form III If you are able, please kneel.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;  
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence  
The People may add their own petitions.

Celebrant  
O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

The Peace  
Celebrant  
The peace of Christ be always with you.  
People  
And also with you.

Special prayers, celebrations, and anniversaries

Offertory Sentence  
Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.  

Hebrews 13:15-16

Offertory Anthem  
Christus Factus Est  

Giovanni Francesco Anerio (1567-1630)

Christ became obedient for us unto death,  
even to the death, death on the cross.  
Therefore God exalted Him and gave Him a name which is above all names.

During the anthem, please support the parish by contributing financially to the mission and ministry of St. Luke’s / San Lucas.  
You may contribute electronically by scanning the QR code to the right, or by placing your offering in the plate as it is passed.

Offertory Hymn 158  

Ah, holy Jesus, how hast thou offended  

Herzliebster Jesu
The Holy Eucharist

The Great Thanksgiving  Eucharistic Prayer A
Please kneel as you are able.

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Missa de Angelis  Plainsong chant
Sung by the choir

Holy, holy, holy Lord God of Hosts
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes in the name of the Lord,
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Celebrant and People**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

**The Celebrant continues**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
The Breaking of the Bread  The Celebrant breaks the consecrated Bread.

Celebrant  Christ our Passover is sacrificed for us.

People  Therefore let us keep the feast.

Agnus Dei  Missa de Angelis  Plainsong chant  Sung by the choir

Lamb of God, that takest away the sins of the world, have mercy upon us.
Lamb of God, that takest away the sins of the world, have mercy upon us.
Lamb of God, that takest away the sins of the world, grant us thy peace.

Celebrant  The Gifts of God for the People of God. This is the Lord’s Table, and all are welcome here.

The Holy Communion

Whoever you are and wherever you are in your spiritual journey, you are welcome to receive the bread and wine of Holy Communion. According to the guidelines of the Episcopal Diocese of Los Angeles, we will offer both bread and wine to the community gathered for worship. To receive Communion, please form a line down the center aisle as the ushers invite your row. When you reach the altar rail, use the entire rail to stand or kneel to receive the bread, which will be placed in your hands; gluten free wafers are available. Anyone with mobility issues is welcome to remain standing in the center, or stay seated and have the clergy bring Communion to you. Although bread alone constitutes full reception of Communion and no one need receive wine, those who wish to receive wine may drink from the Common Cup or take an individual serving from a small cup. Intinction, or dipping wafers in the Common Cup, is not allowed according to Diocesan health safety protocols. If you desire a Blessing rather than receiving the bread or the wine, cross your arms on your chest. Please return to your pew by the side aisles.

Communion Anthem  Agnus Dei (from mass for 3 voices)  William Byrd (1539-1623)
Communion Hymn  *O how He loves you and me*  
Kurt Kaiser

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**The Thanksgiving after Communion**

*Celebrant*  Let us pray.

*People*  God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**The Blessing**

Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**Announcements**

**Hymn 168 (vs 1-3) O sacred head, sore wounded**

If you are able, please stand.

**Dismissal**

*Deacon*  Let us bless the Lord.

*People*  Thanks be to God.

**Postlude**  *Christ lag in todesbanden (Christ lay in the bonds of death)*

J.S. Bach (1685-1750)

David Tinoco

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*We pray for our community:*

For all those who have asked for our prayers: Amos, Debra, Kim, Shelley, Stacy, Beryl, Gary, Charlotte, Jason, Deming, Michelle, Debbie, Joan, Phil, Christine, Carol, Roger, Tom, BreeAnna, David, Claire, Rick, Elva, Carol, Jackie, Jassa, James, Robbie, Rev. Mary Jo, Audrey, We the Conduits; for our homeless siblings; for all those whose lives and livelihoods are affected by COVID-19; for the people of Ukraine and all those working to maintain peace; for all refugees and immigrants; for an end to violence of all kinds.

*For the church*  – For Michael our Presiding Bishop; our Bishop John;

for our clergy: Jane, Antonio, Dean, Beryl, Peter, and Steve; for our Vestry and staff.

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**If this is your first time visiting us, please fill out the yellow Visitors Card found in the front of your pew or at the back of the church. We would love to get to know you and keep you informed of the many activities happening at St. Luke's! Cards may be placed in the offertory plate or given to an usher.**

**Today’s Coffee Hour** is hosted by Orlie Peter Johnson.
HOLY WEEK & EASTER AT ST. LUKE'S

SEMANA SANTA Y PASCUA EN SAN LUCAS

Holy Monday / Lunes Santo
Women of the Cross  7:00pm  
*Mujeres de la Cruz

Holy Tuesday / Martes Santo
[Zoom & Facebook Live]
Passion Taizé  7:00pm  
*Pasión Estilo Taizé

Holy Wednesday / Miércoles Santo
Shadows of Our Time (Bilingual)  7:00pm  
*Sombras de Nuestro Tiempo (Bilingüe)

Maundy Thursday / Jueves Santo
Healing Eucharist in the Chapel (English) & Bible Study (Bilingual)  10:00am  
*Misa de sanación (en inglés) y estudio bíblico (bilingüe)

Mass with Foot Washing (Bilingual)  7:00pm  
*Misa con Lavatorio de Pies (Bilingüe)

Good Friday / Viernes Santo
Good Friday Liturgy (English)  1:30pm  
Stations & Veneration of the Cross (Bilingual)  7:00pm  
*Estaciones y Veneración de la Cruz (Bilingüe)

Holy Saturday / Sábado de Gloria
Easter Vigil (English)  7:30pm  
*Vigilia Pascual (Inglés)

EASTER / PASCUA
8:00am – Holy Eucharist with music
10:00am – Choral Eucharist
12:30pm – Santa Eucaristía