Welcome to St. Luke's Episcopal Church!

An inclusive, multicultural community pursuing spiritual and social transformation.
Una comunidad inclusiva y multicultural, en búsqueda de transformación espiritual y social.

At St. Luke's, we welcome and fully affirm everyone equally as children of God created in the image of God. Thank you for joining us as we resume in-person worship. Despite the changes in California guidelines, we continue to recommend that people wear masks indoors. And, we will pass the Peace by bowing, nodding, or waving from a distance. We will celebrate the Eucharist together, and the bread of Holy Communion will be given to all who would like to share in receiving the body of Christ. If you have any needs or concerns, please contact the clergy, the Rev. Jane Gould at j Gould @ stlukeslb.org or 562-436-4047.

Please turn off your cellphone. If God is going to speak to you during the service, other means will be used.
The Order of Service

Prelude  Prelude on a choral by Thomas Tallie  W.T. Best
Dr. Gukhui Han

Hymn 48  O day of radiant gladness  Es flog ein kleins Waldvögelein

Opening Acclamation  Please stand.
Celebrant  Blessed be the one, holy, and living God.
People  Glory to God forever and ever.

Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

Benedictus es, Domine

1. Glory to you, Lord

God of our fathers; you are worthy of praise;

2. Glory to you

for the radiance of your holy Name; we will praise you and highly exalt you for ever.
Collect of the Day

Celebrant  God be with you.
People    And also with you.
Celebrant  Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
**The Reading  1 Samuel 1:4-20**

A reading from First Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?” After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.” As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Hear what the Spirit is saying to God’s people. **Thanks be to God.**
Psalm 16
The soloists will sing first, then the congregation will repeat.

Aaron David Miller
St. Luke’s Soloists

REFRAIN:

Protect me, O God, for I take refuge in you;
I have said to the Lord, “You are my Lord, my good above all other.”
All my delight is in the godly that are in the land, upon those who are noble among the people.

REFRAIN
But those who run after other gods shall have their troubles multiplied.
I will not pour out drink offerings to such gods, never take their names upon my lips.

REFRAIN
O Lord, you are my portion and my cup; it is you who uphold my lot.
My boundaries enclose a pleasant land; indeed, I have a rich inheritance.

REFRAIN
I will bless the Lord who gives me counsel; my heart teaches me night after night.
I have set the Lord always before me; because God is at my right hand, I shall not be shaken.

REFRAIN
My heart, therefore is glad, and my spirit rejoices; my body also shall rest in hope.
For you will not abandon me to the grave, nor let your holy one see the pit.

REFRAIN
You will show me the path of life; in your presence there is fullness of joy,
And in your right hand are pleasure forevermore.

REFRAIN

The Reading  Hebrews 10:11-14, 19-25
A reading from the Epistle to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the Spirit is saying to God’s people. Thanks be to God.
The Gospel *Mark 13:1-8*

The Holy Gospel of our Lord Jesus Christ, according to Mark.

**Glory to you, Lord Christ.**

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

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**The Sermon**

Serenity follows the sermon.

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**Traditional Spiritual**

*Steal Away*

1. My Lord calls me, He calls me by the thunder;
2. Green trees are bending, Poor sinner stands a-trembling;
3. Tomb stones are bursting, Poor sinner stands a-trembling;
4. My Lord calls me, He calls me by the lightning,

The trumpet sounds within my soul, I ain’t got long to stay here.
Affirmation of Faith  If you are able, please stand.

We believe in God
who is never confined to our imagining,
is never in bondage to our understanding
and never kept within our dwelling places.

Our God is the mystery
of divine and human, bound together,
of power and vulnerability,
of crucifixion and resurrection.

Our God is the wonder
of truth and compassion,
of liberation and responsibility,
of eternal wisdom and amazing grace.

We celebrate this God
who leaps free of all our boundaries in love,
stretching out beyond any barricades
and in mercy bending deep
into fragile human hearts.

(Source: Celtic Daily Prayer, Vol. 2 in the Celtic Communion service)

Prayers for the Nation  BCP 838-839

Leader: As we gather in prayer, I invite your intercessions and thanksgivings.

(Please offer your own prayers aloud or silently.)

As we remember the gift of sacrificial service of all veterans, we invite you to name those veterans whom you hold in prayer.

Leader: Almighty God, giver of all good things: We thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.

People: Heal us.

Leader: We thank you for the great resources of this nation. They make us rich, though we often exploit them.

People: Forgive us.

Leader: We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

People: Inspire us.

Leader: We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

People: Enlighten us.

Leader: We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

People: Renew us.
Leader: Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. Amen.

Confession and Absolution
Celebrant Let us confess our sins to God.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
Celebrant The peace of Christ be always with you.
People And also with you.

Veterans’ Reflection
Kristina Hernandez, Corporal, USMC

Special prayers, celebrations, and anniversaries

Offertory Sentence
Celebrant Let us with gladness present the offerings and oblations of our life and labor to God.

Offertory Anthem God loves all his many people

God loves all his many people with surpassing love,
Blesses all as his own children, cares for ev’ryone.
Now come to him, friend, receive his joy.
Earthly things don’t last forever, come, receive his joy.

God wants you to come to him now, wants you as his child.
Come my friend, do not refuse him; his is Lord of all.
Come to him, friend, come, receive his joy.
Earthly things don’t last forever, come, receive his joy.

In the Lord is our salvation, the Lord is love.
Come my friend, do not refuse him, come receive his joy.
Earthly things don’t last forever, come, receive his joy.
Come, receive his joy.
During the anthem, please support the parish by contributing financially to the mission and ministry of St. Luke’s / San Lucas. You may contribute electronically by scanning the QR code to the right, or by placing your offering in the plate as it is passed.

**Offertory Hymn** Signs of endings all around us

1. Signs of end-ings all a-round us—dark-ness, death, and win-ter days
2. Can it be that from our end-ings, new be-gin-nings you cre-ate?

shroud our lives in fear and sad-ness, numb-ing mouths that long to praise.
Life from death, and from our rend-ings, realms of whole-ness gen-er-ate?
Swell our hearts with songs of glad-ness, ter-ors calm fore-bod-ings still.

Come, O Christ, and dwell a-mong us! Hear our cries, come set us free.
Take our fears, then, Lord, and turn them in- to hopes for life a-new:
Let your prom-ised realm of jus-tice blos-som now through-out the earth;

Give us hope and faith and glad-ness. Show us what there yet can be.
Fad-ing light and dy-ing sea-son sing their Glo-ri-as to you.
your do-min-ion bring now near us; we a-wait the sav-ing birth.
The Holy Eucharist

The Great Thanksgiving  Eucharistic Prayer C
If you are able, please remain standing.

Celebrant  The Lord be with you.
People     And also with you.

Celebrant  Lift up your hearts.
People     We lift them to the Lord.

Celebrant  Let us give thanks to the Lord our God.
People     It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds.

God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
Sanctus

And so, Holy God, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this in remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.
Lord God of our Ancestor: God of Abraham, Isaac, and Jacob; God of Hannah, Deborah, Miriam, and Mary; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, holy God, through Jesus Christ our Lord, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory for ever and ever. **Amen.**

**The Breaking of the Bread**  
*The Celebrant breaks the consecrated Bread.*

**Celebrant**  
Alleluia. Christ our Passover is sacrificed for us.  
**People**  
Therefore let us keep the feast. Alleluia.

**Sung by the cantor:**

*I will bless the Lord at all times. His praise shall always be on my lips; my soul shall glory in the Lord; for He has been so good to me.*

**Celebrant**  
The Gifts of God for the People of God. This is the Lord’s Table, and all are welcome here.
The Holy Communion
Wherever you are in your spiritual journey, you are welcome to receive the Eucharist. At this time, due to COVID-19 restrictions, only the bread of Holy Communion will be offered to the congregation. To receive Communion, please form a line down the center aisle. When you reach the altar rail, use the entire rail to stand or kneel around the altar rail to receive the bread, which will be placed in your hands; gluten free wafers are available. Anyone with mobility issues is welcome to remain standing in the center, or stay seated and have the clergy bring Communion to you. If you desire a Blessing rather than Communion, cross your arms on your chest. Please return to your pew by the side aisles. Our prayer partners are in the Chapel to offer prayers with anyone who would like special prayers.

Communion Anthem Prevent us, o Lord William Byrd

Prevent us O Lord, in all our doings with thy most gracious favour,
And further us with thy continual help;
That in all our works begun, continued, and ended in thee,
We may glorify thy holy Name.
And finally, by thy mercy, obtain everlasting life;
Through Jesus Christ our Lord. Amen.

Communion Hymn 686 Come, thou fount of every blessing Nettleton

Post-Communion Prayer
Celebrant Let us pray.
People Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen. (Prayer of St. Francis)

The Blessing

Announcements

Hymn 632 O Christ, the Word Incarnate Munich

Dismissal
Deacon Let us remember that it is in giving that we receive.
People Thanks be to God.

Postlude Wayfaring Stranger Arr. Lyndell Leatherman
Dr. Gukhui Han
The Altar Flowers are given to the Glory of God by Susan and Harry Holgate in recognition of all the men and women who have served to defend and protect our country.

The Aumbry Candle is given to the Glory of God in memory of Tracy Hilton Simpson.

We pray for those in our community:
For Gary, Mona, Audrey; for our homeless siblings; for all those whose lives and livelihoods are affected by COVID-19; for all refugees and immigrants; for an end to violence of all kind. For the church – For Michael our Presiding Bishop; our Bishops John and Diane; for our clergy: Jane, Jennifer, Dean, Beryl, Peter, and Steve; for our Vestry and staff.

**If this is your first time visiting us, please fill out the yellow Visitors Card found in the front of your pew or at the back of the church. We would love to get to know you and keep you informed of the many activities happening at St. Luke's! Cards may be placed in the offertory plate or given to an usher. **

Prayers for Veterans

We remember in our prayers these active military and veterans:

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<thead>
<tr>
<th>James Allen</th>
<th>Toby Dickinson</th>
<th>Alan Mutke</th>
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<tr>
<td>Cameron Andrews</td>
<td>James R. Dudley</td>
<td>Michael Lawrence Newton</td>
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<td>Tyler Andrews</td>
<td>Jim Epperson</td>
<td>Michael Stephen Newton</td>
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<td>Sabrina Bell</td>
<td>Harry Franklin</td>
<td>Edward Owens Sr.</td>
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<td>Brenda Cartier</td>
<td>Chase Gilbreath</td>
<td>Joel Steve Redd</td>
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<td>Frank Cartier</td>
<td>John Greer</td>
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<td>Rudolph Cartier</td>
<td>Robert Hansen</td>
<td>Walter Joseph Russo</td>
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<td>Angela Chacon</td>
<td>Art Hastings</td>
<td>Samuel Robert Shumaker, Sr.</td>
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<td>Juan Chacon</td>
<td>Benjamin Holgate</td>
<td>Samuel Robert Shumaker, Jr.</td>
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<td>Mark Chacon</td>
<td>Peter Hynes</td>
<td>Anthony Sullivan</td>
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<td>Verne Chadwick</td>
<td>Isabella Mancini</td>
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<td>Billy Coye</td>
<td>Sophia Mancini</td>
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<td>Donald Cue</td>
<td>Elizabeth Mancini Feifer</td>
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<td>John Curran</td>
<td>Tom McAuliffe</td>
<td>Marilyn Wallis</td>
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<td>Bob DeRouin</td>
<td>Tim McInerney</td>
<td>Brandon Waltemeyer</td>
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SUNDAY, NOVEMBER 14
8am – Holy Eucharist in English
9:45am – Drop-in Church School for Children in the Play Area
10am – Holy Eucharist in English
12:30pm – Misa en Español

TUESDAY, NOVEMBER 16
7:00pm – Vestry Meeting (Commins Room)

WEDNESDAY, NOVEMBER 17
6:00pm – 1-1 Leadership Team Conversations (Zoom)

THURSDAY, NOVEMBER 18
10:00am – Healing Eucharist (Chapel)
10:45am – Bible Study (Commins Room)
7:00pm – Weekly Watch (Zoom)
8:30pm – Compline (Zoom)

FRIDAY, NOVEMBER 19
4:00pm – Tea & Talk (Zoom)

SATURDAY, NOVEMBER 20
7:30am-Noon – Homeless Ministry: Showers, Clothes & Food
Contact: Gail Mutke (gamutke@verizon.net)
5:30pm – FREE Gratitude Dinner with Rev. Anna Olson (Parish Hall)
**Reservations required; Sign up in the Bookstore**

SUNDAY, NOVEMBER 21 – CHRIST THE KING GRATITUDE SUNDAY – UTO IN-GATHERING
8am – Holy Eucharist in English
9:45am – Drop-in Church School for Children in the Play Area
10am – Holy Eucharist in English
12:30pm – Misa en Español
Rev. Ann Olson Returns for FREE Gratitude Dinner & Sunday Preaching
Join us Saturday and Sunday, November 20-21
SIGN UP NO LATER THAN TUESDAY, NOVEMBER 16!

Join us as we celebrate the Life and Mission of St. Luke’s as we emerge from the COVID-19 Pandemic. Former St. Luke’s Associate Rector, the Rev. Anna Olson will be our keynote speaker at dinner on November 20, and our preacher at 10:00 and 12:30 on November 21 as we give thanks for all that is and explore where God is leading us. Dinner is FREE (free will offering accepted), and all vaccinated adults are welcome and encouraged to attend! Childcare will be provided if requested. Reservations by Tuesday, November 16 are required because we need to give the caterer a firm number. SIGN UP TODAY IN THE BOOKSTORE!

For those who don’t know Rev. Anna or wonder what she’s been doing since she left St. Luke’s, here’s a brief bio to catch you up on her life and ministry. “The Rev. Anna Olson has more than 20 years experience in parish leadership and faith-based organizing. Following her years as Associate Rector of St. Luke’s, Anna served as Rector of Saint Mary’s Episcopal Church, an historic Japanese-American congregation in the diverse Koreatown neighborhood of Los Angeles from 2011-2019. Under her leadership, St. Mary’s developed significant neighborhood relationships, innovative ministry with neighbors experiencing homelessness, and a 24-7 presence as a hub of community activity in Koreatown. Moving to Washington DC in 2019, she worked for two years as Director of External Relations for Cristosal, a human rights organization working in El Salvador, Guatemala and Honduras. She currently serves as Associate Program Director at Episcopal Divinity School at Union Theological Seminary, where she oversees the implementation of a new leadership development project for the seminary’s senior students. She is the author of Claiming Resurrection in the Dying Church: Freedom Beyond Survival (Westminster John Knox, 2016) as well as a number of published articles.

NOVEMBER 21 WE CELEBRATE CHRIST THE KING

As we close out the church year with the Feast of Christ the King, we will draw on the liturgical resources of our Anglo Catholic tradition. If you enjoy incense, bells, and lots of chanting, this solemn high mass is for you. If, on the other hand, you suffer from respiratory issues, please join us for worship at 8:00am.

ADVENT BEGINS NOVEMBER 28

As you make your New Year’s Resolutions about how you will prepare for Christ being born in and through you, check out all the resources available for free and purchase at our Bookstore. The Bookstore has a wide assortment of materials to support you in observing a blessed season. Advent Candles, wreaths, and calendars as well as booklets with daily readings and adult and children's books to deepen your experience. Stop by on Sundays and browse our great selection!

Also, mark your calendar for Advent study and worship opportunities. Taize Advent Lessons and Carols will be on Zoom at 7:00 on December 14, and Advent Compline will be offered on Zoom every Thursday Evening at 8:30. On Thursday mornings at 10:00, we’ll gather in the Chapel for Healing Prayers and Eucharist with Bible Study following at about 10:45. We’ll also offer two special Advent Bible Studies. Deacon Steve and Dr. Nancy will return with 9am Sunday morning Bible Study in the Commins Room. And we’ll gather folks on Zoom at 6pm on Wednesdays for the Episcopal Church’s Way of Love Advent Bible Study. Mark your calendars!