Holy Eucharist

The Fifth Sunday in Lent
April 3, 2022  10:00 a.m.

Welcome to St. Luke’s Episcopal Church!

An inclusive, multicultural community pursuing spiritual and social transformation.
Una comunidad inclusiva y multicultural, en búsqueda de transformación espiritual y social.

At St. Luke’s, we welcome and fully affirm everyone equally as children of God created in the image of God. Thank you for joining us as we resume in-person worship. Despite the changes in California guidelines, we continue to recommend that people wear masks indoors. And, we will pass the Peace by bowing, nodding, or waving from a distance. We will celebrate the Eucharist together, and the bread of Holy Communion will be given to all who would like to share in receiving the body of Christ. If you have any needs or concerns, please contact the clergy, the Rev. Jane Gould at jgould@stlukeslb.org or the Rev. Dr. Antonio Gallardo at agallardo@stlukeslb.org or contact the church office at 562-436-4047.

Please turn off your cellphone. If God is going to speak to you during the service, other means will be used.
The Order of Service

Prelude  *Herzlich thut mich verlangen*  
Johann Sebastian Bach (1685-1750)  
David Tinoco

**Hymn 398  I sing the almighty power of God**  
*If you are able, please stand.*

**A Penitential Order**

**Celebrant**  Blessed be the God of our salvation.  
**People**  Who bears our burdens and forgives our sins.

**Invitation to Confession**

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**Confession and Absolution**

**Deacon**  Let us confess our sins against God and our neighbor.

*If you are able, please kneel.*

**People**  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Celebrant**  Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**Kyrie**  *Missa de Angelis*  
Plainsong chant  
Sung by the choir

Lord have mercy, Christ have mercy, Lord have mercy

**Collect of the Day**

**Celebrant**  God be with you,  
**People**  And also with you.  
**Celebrant**  Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**
The First Reading  Isaiah 43:16-21
A reading from the Book of Isaiah.
Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: “Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.”

Hear what the Spirit is saying to God’s people. Thanks be to God.

Psalm 126

Plainsong chant
St. Luke’s Soloists

Remain seated.

When the Lord restored the fortunes of Zion, then were we like those who dream. Then was our mouth filled with laughter, and our tongue with shouts of joy. Then they said among the nations, “The Lord has done great things for them.” The Lord has done great things for us, and we are glad indeed. Restore our fortunes, O Lord, like the water courses to the Negeb. Those who sowed with tears will reap with songs of joy. Those who go out weeping, carrying the seed, Will come again with joy, shouldering their sheaves.

The Second Reading  Philippians 3:4b-14
A reading from Paul’s Letter to the Philippians.
If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Hear what the Spirit is saying to God’s people. Thanks be to God.
The Gospel  John 12:1-8

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus’ feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, “Why was this perfume not sold for three hundred denarii and the money given to the poor?” (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.”

The Gospel of the Lord. Praise to you, Lord Christ.
The Sermon
Silence follows the sermon.

Nicene Creed  If you are able, please stand.
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People for Lent
If you are able, please kneel.
Let us pray to God, who leads the lost and calls sinners home.
We pray for creation, that the damage done to land, water, and sky may cease and the Spirit renew the earth. Pray for creation. (Please offer your prayers for creation.)
Return to the Lord,
Who leads us through the wilderness.
We pray for the world, that all may be safe from oppression, discrimination, famine, and war. Pray for the world. (Please offer your prayers for the world.)
Return to the Lord,
Who leads us through the wilderness.
We pray for the Church, that it may reconcile the wounded, gather wanderers, and guide pilgrims to You. Pray for the Church. (Please offer your prayers for the Church.)
Return to the Lord,
Who leads us through the wilderness.
We pray for St. Luke’s, that we will be an example of stewardship, justice, mercy, and love. Pray for this church.

(Please offer your prayers for the parish.)

Return to the Lord,

**Who leads us through the wilderness.**

We pray for those whose souls thirst for You in the watches of the night, that You will keep them safe in the shadow of your wings. Pray for those who suffer.

(Please offer your prayers for those who suffer.)

Return to the Lord,

**Who leads us through the wilderness.**

We pray for those who have died, that they may rest in You; and for those who mourn, that You will caress their hearts with compassion. Pray for the departed and those who mourn.

(Please offer your prayers for the dead and those who mourn.)

Return to the Lord,

**Who leads us home.**

Gracious God, we have wandered far from Your presence; lead us back through the wilderness, that we may return to You and make Your heart our home. **Amen.**

**The Peace**

*Celebrant*   The peace of Christ be always with you.

*People*     And also with you.

**Special prayers, celebrations, and anniversaries**

**Offertory Sentence**

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Hebrews 13:15-16*

**Offertory Anthem** *Call to remembrance*   Richard Farrant (c. 1530-1580)

Call to remembrance, O Lord, thy tender mercy and thy loving kindness
Which have been ever of old.
O remember not the sins and offences of my youth:
But according to thy mercy think thou on me, O Lord, for thy goodness.

*During the anthem, please support the parish by contributing financially to the mission and ministry of St. Luke’s / San Lucas.*

You may contribute electronically by scanning the QR code to the right, or by placing your offering in the plate as it is passed.

**Offertory Hymn 382** *King of glory, King of peace*   General Seminary
The Holy Eucharist

The Great Thanksgiving  Eucharistic Prayer A
Please kneel as you are able.

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fulness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Missa de Angelis

Plainsong chant
Sung by the choir

Holy, holy, holy Lord God of Hosts
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes in the name of the Lord,
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,
The Breaking of the Bread  The Celebrant breaks the consecrated Bread.

Celebrant  Christ our Passover is sacrificed for us.
People  Therefore let us keep the feast.

Agnus Dei  Missa de Angelis  Plainsong chant
Sung by the choir

Lamb of God, that takest away the sins of the world, have mercy upon us.
Lamb of God, that takest away the sins of the world, have mercy upon us.
Lamb of God, that takest away the sins of the world, grant us thy peace.

Celebrant  The Gifts of God for the People of God. This is the Lord’s Table, and all are welcome here.

The Holy Communion
Wherever you are in your spiritual journey, you are welcome to receive the Eucharist. At this time, due to COVID-19 restrictions, only the bread of Holy Communion will be offered to the congregation. To receive Communion, please form a line down the center aisle. When you reach the altar rail, use the entire rail to stand or kneel around the altar rail to receive the bread, which will be placed in your hands; gluten free wafers are available. Anyone with mobility issues is welcome to remain standing in the center, or stay seated and have the clergy bring Communion to you. If you desire a Blessing rather than Communion, cross your arms on your chest. Please return to your pew by the side aisles. Our prayer partners are in the Chapel to offer prayers with anyone who would like special prayers.

Communion Anthem  For the bread which you have broken  César Franck (1822-1890)

Communion Hymn 313  Let thy Blood in mercy poured  Jesus, meine Zuversicht

The Thanksgiving after Communion

Celebrant  Let us pray.
People  God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing
Bow down before the Lord.
Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Announcements
Hymn 474  When I survey the wondrous cross
If you are able, please stand.

Dismissal
Deacon    Go in peace to love and serve the Lord.
People    Thanks be to God.

Postlude    David Tinoco
Messe pour les couvents   François Couperin (1668-1733)
Premier Kyrie
Dialogue sur les grands jeux

We pray for our community:
For all those who have asked for our prayers: Amos, Debra, Kim, Shelley, Stacy, Beryl, Gary,
Charlotte, Jason, Deming, Michelle, Debbie, Joan, Phil, Christine, Carol, Roger, Tom, BreeAnna,
David, Claire, Rick, Elva, Adam, Alyssa; for our homeless siblings; for all those whose lives and
livelihoods are affected by COVID-19; for the people of Ukraine and all those working to maintain
peace; for all refugees and immigrants; for an end to violence of all kinds.

For the church – For Michael our Presiding Bishop; our Bishop John;
for our clergy: Jane, Antonio, Dean, Beryl, Peter, and Steve; for our Vestry and staff.

**If this is your first time visiting us, please fill out the yellow Visitors Card found in the front of your
pew or at the back of the church. We would love to get to know you and keep you informed of the many
activities happening at St. Luke's! Cards may be placed in the offertory plate or given to an usher.**

Today’s Coffee Hour is hosted by Vilma Levy & Lucille Sevigny.

Cover image: “Anointed” by Lauren Wright Pittman, A Sanctified Art, LLC. sanctifiedart.org
CALENDAR FOR THE WEEK (APRIL 3 – 10)
Check the Weekly Newsletter for more information.

SUNDAY, APRIL 3
8am – Holy Eucharist in English
8am – Choir Rehearsal (Choir Room)
9:45am – Drop-in Church School
10am – Holy Eucharist in English
12:30pm – Misa en Español
2:00pm – Palm Cross Making Workshop

MONDAY, APRIL 4
7:00pm – Listening for Spirit in Wilderness Times (Zoom)

TUESDAY, APRIL 5
11:30am – Listening for Spirit in Wilderness Times
Contact: Byron McBride (1borgy2@gmail.com)
5:30pm – Lenten Listening with LA Voice (Zoom)

WEDNESDAY, APRIL 6
2:00pm – Listening for Spirit in Wilderness Times
Contact: The Clemensen’s (clemensen@mac.com)
6:00pm – Lenten Bible Study: Jonah (Zoom)
6:00pm – Baptism Prep Class (Room A101)

THURSDAY, APRIL 7
10:00am – Healing Eucharist (Chapel)
10:45am – Bible Study (Commins Room)
7:00pm – Weekly Watch (Zoom)
8:30pm – Lenten Compline (Zoom)

FRIDAY, APRIL 8
4:00pm – Tea & Talk (Zoom)
5:00pm – Lenten Listening with LA Voice (Zoom)
6:00pm – Bilingual Stations of the Cross (Sanctuary)

SATURDAY, APRIL 9
7:30am-Noon – Showers, Clothing, & Food
Contact: Gail Mutke (gamutke@verizon.net)
9:00am-2:30pm – Church Spring Cleaning
12:00pm – Lenten Listening with LA Voice (Zoom)

SUNDAY, APRIL 10 – PALM SUNDAY
8am – Holy Eucharist in English
8am – Choir Rehearsal (Choir Room)
9:45am – Drop-in Church School
10am – Holy Eucharist in English
12:30pm – Misa en Español
JOIN US FOR HOLY WEEK

Passion Sunday, April 10
8am – Liturgy of the Palms, Reading of the Passion & Holy Eucharist
10am – Liturgy of the Palms, Reading of the Passion & Choral Eucharist
12:30pm – Liturgia de las Palmas, Lectura de la Pasion, y la Eucaristia

Holy Monday, April 11
7:00pm – Women of the Cross: A series of dramatic readings and music reflecting on women’s experiences of Jesus.

Holy Tuesday, April 12
7:00pm – Taizé for Holy Week: A service of prayers, readings, and chants that draw us into The Passion.

Holy Wednesday, April 13
7:00pm – Tenebrae: A liturgy that interprets the traditional service of “shadows” using our own stories of darkness as we name the suffering and sorrow that threaten to overwhelm us as we cling to Christ who is the light.

Maundy Thursday, April 14
10am – Healing Eucharist in the Chapel commemorating the Institution of the Lord’s Supper
10:30am – Bible Study
7:00pm – Bilingual Holy Eucharist with Foot Washing & Stripping of the Altar
Post 7:00–10pm – Keep Watch with Christ in the quiet darkness of the church.

Good Friday, April 15
1:30pm – Good Friday Liturgy including John’s Passion, the Solemn Collects, and Communion from the Reserve Sacrament
7:00pm – Bilingual Stations of the Cross in the Community followed by the Veneration of the Cross and Communion from the Reserve Sacrament

Easter Vigil, April 16
7:30pm – Easter Vigil with the Story of Salvation History, Holy Baptism, and Eucharist as we move from darkness to light (Incense will be used)

Easter Day, April 17
8am – Holy Eucharist with music
10am – Choral Eucharist
12:30pm – Misa en Español

BAPTISMS AT THE EASTER VIGIL: APRIL 16 AT 7:30PM
If you or someone you know would like to be baptized, please speak with the clergy TODAY and complete our Baptism Registration Form. Our Baptism Preparation Class for candidates for Baptism as well as parents and Godparents/ sponsors will be this Wednesday, April 6 at 6:00pm in A101 (enter from the 7th Street parking lot). Our next baptisms will be on Pentecost, June 5 at 11:00am.