Holy Eucharist

The Second Sunday in Lent

March 13, 2022   10:00 a.m.

Welcome to St. Luke’s Episcopal Church!
An inclusive, multicultural community pursuing spiritual and social transformation.
Una comunidad inclusiva y multicultural, en búsqueda de transformación espiritual y social.

At St. Luke’s, we welcome and fully affirm everyone equally as children of God created in the image of God. Thank you for joining us as we resume in-person worship. Despite the changes in California guidelines, we continue to recommend that people wear masks indoors. And, we will pass the Peace by bowing, nodding, or waving from a distance. We will celebrate the Eucharist together, and the bread of Holy Communion will be given to all who would like to share in receiving the body of Christ. If you have any needs or concerns, please contact the clergy, the Rev. Jane Gould at jgould@stlukeslb.org or the Rev. Dr. Antonio Gallardo at agallardo@stlukeslb.org or contact the church office at 562-436-4047.

Please turn off your cellphone. If God is going to speak to you during the service, other means will be used.
The Order of Service

Prelude  *I call to Thee, Lord Jesus*  
Johann Sebastian Bach (1685-1750)  
David Tinoco

**Hymn 401  The God of Abraham praise**  
*If you are able, please stand.*  
Leoni

**A Penitential Order**

*Celebrant*  Blessed be the God of our salvation.  
*People*  Who bears our burdens and forgives our sins.

**Invitation to Confession**

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**Confession and Absolution**

*Deacon*  Let us confess our sins against God and our neighbor.  
*If you are able, please kneel.*  
*People*  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*  Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**Kyrie  Missa de Angelis**  
Plainsong chant  
*Sung by the choir*

Lord have mercy, Christ have mercy, Lord have mercy

**Collect of the Day**

*Celebrant*  God be with you,  
*People*  And also with you.  
*Celebrant*  Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.  
*Amen.*
The First Reading  Genesis 15:1-12, 17-18
A reading from the Book of Genesis.
The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Hear what the Spirit is saying to God’s people. Thanks be to God.

Psalm 27  Plainsong chant
Remain seated.  St. Luke’s Soloists
The Lord is my light and my salvation; whom then shall I fear?
The Lord is the stronghold of my life; of whom then shall I be afraid.
When evildoers close in against me to devour my flesh, they, my foes and my enemies, will stumble and fall.
Though an army encamp against me, my heart will not fear.
Though war rise up against me, my trust will not be shaken.
One thing I ask of the Lord, one thing I seek;
that I may dwell in the house of the Lord all the days of my life;
to gaze upon the beauty of the Lord and to seek God in the temple.

Even now my head is lifted up above my enemies who surround me.
Therefore will I offer sacrifice in the sanctuary, scarifices of rejoicing;
I will sing and make music to the Lord. Hear my voice, O Lord, when I call;
have mercy on me and answer me. My heart speaks your message – “Seek my face.”
Your face, O Lord, will I seek. Hide not your face from me, turn not away your servant in anger.
Cast me not away – you have been my helper; forsake me not, O God of my salvation.
Though my father and mother forsake me, the Lord will take me in.
Teach me your way, O Lord; lead me on a level path, because of my oppressors.
Subject me not to the will of my foes, for they rise up against me, false witnesses breathing violence.
This I believe – that I will see the goodness of the Lord in the land of the living!
Wait for the Lord and be strong Take heart and wait for the Lord!
The Second Reading  Philippians 3:17--4:1
A reading from Paul’s Letter to the Philippians.
Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Hear what the Spirit is saying to God’s people. Thanks be to God.

Gospel Processional 590  O Jesus Christ, may grateful hymns be rising
Charterhouse
If you are able, please stand.

The Holy Gospel of our Lord Jesus Christ, according to Luke.
Glory to you, Lord Christ.
Some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon
Silence follows the sermon.

The Rev. Jane Gould
Nicene Creed  If you are able, please stand.

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father;  
 through him all things were made.  
For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

The Prayers of the People for Lent  
 If you are able, please kneel.

Let us pray to God, who leads the lost and calls sinners home.

We pray for creation, that the damage done to land, water, and sky may cease and the Spirit renew the earth. Pray for creation.  
(Please offer your prayers for creation.)
Return to the Lord,  
Who leads us through the wilderness.

We pray for the world, that all may be safe from oppression, discrimination, famine, and war. Pray for the world.  
(Please offer your prayers for the world.)
Return to the Lord,  
Who leads us through the wilderness.

We pray for the Church, that it may reconcile the wounded, gather wanderers, and guide pilgrims to You. Pray for the Church.  
(Please offer your prayers for the Church.)
Return to the Lord,  
Who leads us through the wilderness.
We pray for St. Luke’s, that we will be an example of stewardship, justice, mercy, and love. Pray for this church.

(Please offer your prayers for the parish.)
Return to the Lord,
**Who leads us through the wilderness.**

We pray for those whose souls thirst for You in the watches of the night, that You will keep them safe in the shadow of your wings. Pray for those who suffer.

(Please offer your prayers for those who suffer.)
Return to the Lord,
**Who leads us through the wilderness.**

We pray for those who have died, that they may rest in You; and for those who mourn, that You will caress their hearts with compassion. Pray for the departed and those who mourn.

(Please offer your prayers for the dead and those who mourn.)
Return to the Lord,
**Who leads us home.**

Gracious God, we have wandered far from Your presence; lead us back through the wilderness, that we may return to You and make Your heart our home. **Amen.**

**The Peace**

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

**Special prayers, celebrations, and anniversaries**

**Offertory Sentence**

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Hebrews 13:15-16*

**Offertory Anthem** *Hide not thou thy face* Richard Farrant (1530-1585)

Hide not thou thy face from us, O Lord
And cast not off thy servant in thy displeasure;
For we confess our sins unto Thee,
And hide not our unrighteousness.
For thy mercy’s sake deliver us from all our sins.

*During the anthem, please support the parish by contributing financially to the mission and ministry of St. Luke’s / San Lucas.*

*You may contribute electronically by scanning the QR code to the right, or by placing your offering in the plate as it is passed.*
Offertory Hymn *My Jesus, I love Thee*

Adoniram J. Gordon

1. My Jesus, I love thee, I know thou art mine,
2. I love thee because thou hast first loved me,
3. I’ll love thee in life, I will love thee in death,
4. In mansions of glory and endless delight,

1. For thee all the follies of sin I resign;
2. And purchased my pardon on Calvary’s tree,
3. And praise thee as long as thou lendest me breath;
4. I’ll ever adore thee in heaven so bright;

1. My gracious Redeemer, my Savior art thou;
2. I love thee for wearing the thorns on thy brow;
3. And say when the death-dew lies cold on my brow,
4. I’ll sing with the glittering crown on my brow,

1. If ever I loved thee, my Jesus, ’tis now.
2. If ever I loved thee, my Jesus, ’tis now.
3. “If ever I loved thee, my Jesus, ’tis now.”
4. “If ever I loved thee, my Jesus, ’tis now.”
The Holy Eucharist

The Great Thanksgiving  Eucharistic Prayer A
If you are able, please stand.

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus  Missa de Angelis

Holy, holy, holy Lord God of Hosts
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes in the name of the Lord,
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,
The Breaking of the Bread  The Celebrant breaks the consecrated Bread.

Celebrant  Christ our Passover is sacrificed for us.
People  Therefore let us keep the feast.

Agnus Dei  Missa de Angelis  Plainsong chant
Sung by the choir

Lamb of God, that takest away the sins of the world, have mercy upon us.
Lamb of God, that takest away the sins of the world, have mercy upon us.
Lamb of God, that takest away the sins of the world, grant us thy peace.

Celebrant  The Gifts of God for the People of God. This is the Lord’s Table, and all are welcome here.

The Holy Communion
Wherever you are in your spiritual journey, you are welcome to receive the Eucharist. At this time, due to COVID-19 restrictions, only the bread of Holy Communion will be offered to the congregation. To receive Communion, please form a line down the center aisle. When you reach the altar rail, use the entire rail to stand or kneel around the altar rail to receive the bread, which will be placed in your hands; gluten free wafers are available. Anyone with mobility issues is welcome to remain standing in the center, or stay seated and have the clergy bring Communion to you. If you desire a Blessing rather than Communion, cross your arms on your chest. Please return to your pew by the side aisles. Our prayer partners are in the Chapel to offer prayers with anyone who would like special prayers.

Communion Anthem  O taste and see  Ralph Vaughn Williams (1872-1958)
Lauryn Jessup, Soprano

O taste and see how gracious the Lord is:
Blest is the man that trusteth in him.
Communion Hymn  
*Break thou the bread of life*  
William F. Sherwin

The Thanksgiving after Communion  

**Celebrant**  
Let us pray.  

**People**  
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

**Announcements**

**Hymn 598**  
*Lord Christ, when first thou cam’st to earth*  
*Mit Freuden Zart*  
If you are able, please stand.

**Dismissal**

**Deacon**  
Go in peace to love and serve the Lord.  

**People**  
Thanks be to God.

**Postlude**  
*Prelude and Fugue in E Minor*  
Johann Sebastian Bach (1685-1750)  
David Tinoco
We pray for our community:

For all those who have asked for our prayers: Amos, Debra, Kim, Shelley, Stacy, Beryl, Gary, Charlotte, Jason, Deming, Michelle, Debbie, Joan; for our homeless siblings; for all those whose lives and livelihoods are affected by COVID-19; for the people of Ukraine and all those working to maintain peace; for all refugees and immigrants; for an end to violence of all kinds.

For those who have died – Susan Richards. For the church – For Michael our Presiding Bishop; our Bishop John; for our clergy: Jane, Antonio, Dean, Beryl, Peter, and Steve; for our Vestry and staff.

**If this is your first time visiting us, please fill out the yellow Visitors Card found in the front of your pew or at the back of the church. We would love to get to know you and keep you informed of the many activities happening at St. Luke's! Cards may be placed in the offertory plate or given to an usher.**

Today’s Coffee Hour is hosted by Diane Clemensen.

**SINGING IN THE CHOIR: SUNDAYS AT 8:00AM – 11:30AM**

As COVID restrictions have lifted, volunteers are eagerly sought for our choir. Come make music with Interim Choir Director David Tinoco from now through Easter.

**DURING LENT JOIN US FOR ZOOM & IN-PERSON OPPORTUNITIES …**

LISTENING FOR SPIRIT IN WILDERNESS TIMES: MONDAYS AT 7:00PM ON ZOOM

Join us on Zoom Mondays at 7:00pm as we seek to ground ourselves in the sacred art and spiritual practice of listening as we connect with Spirit’s wisdom. Our focus this week will be Listening for God.

*In person, small groups further conversations (vaccination required):*

**Tuesdays, 11:30-1:00 Brown Bag Lunch at the Prince Hums (1138 E. Burlinghall Dr.)**

**Wednesdays, 2:00-3:30 at the Clemensen’s (800 E. Ocean—Villa Riviera, Unit 403)**

LENT WITH JONAH: WEDNESDAYS AT 6:00PM ON ZOOM

Plan on joining us Wednesday nights on Zoom this Lent while we look to the Prophet Jonah and his experience with God. Whereas Jonah lived three days in the belly of a large fish, we will experience 40-days “in the belly of paradox,” to borrow a phrase from Thomas Merton, as we explore how God is at work in our lives when we find ourselves called by God to things we might rather avoid. We will meet at 6pm on Zoom for five Wednesdays until April 6. We trust our time together will be prayerful and stimulating.

HEALING PRAYERS & BIBLE STUDY: THURSDAYS AT 10:00AM AT THE CHURCH

Every Thursday at 10:00am, we gather in the Chapel for Healing Prayers and Communion. Following worship, we move to the Commins Room for discussion of our scripture readings for Sunday. All are welcome to join us! Enter through Building A from the 7th Street parking lot.

LENTEN COMPLINE OFFERS A PLACE TO ABIDE: THURSDAYS AT 8:30PM ON ZOOM

Compline is the traditional monastic worship of chant, prayer, and silence that closes the day and begins the Great Silence. Using orders of worship from the Book of Common Prayer and the New Zealand Prayerbook, we will gather for a time of quiet reflection.

**BILINGUAL STATIONS OF THE CROSS: FRIDAYS AT 6:00PM AT THE CHURCH**

Join us for Lenten Practice of Praying the Stations of the Cross on Fridays at 6:00pm in the church. Enter through the gates on Atlantic Ave.
CALENDAR FOR THE WEEK (MARCH 13 – 20)
Check the Weekly Newsletter for more information.

SUNDAY, MARCH 13 – DAYLIGHT SAVINGS TIME!
8am – Holy Eucharist in English
8am – Choir Rehearsal (Choir Room)
9:45am – Drop-in Church School
10am – Holy Eucharist in English
12:30pm – Misa en Español

MONDAY, MARCH 14
7:00pm – Listening for Spirit in Wilderness Times (Zoom)

TUESDAY, MARCH 15
11:30am – Listening for Spirit in Wilderness Times
Location: 1138 E. Burlinghall Dr.

WEDNESDAY, MARCH 16
2:00pm – Listening for Spirit in Wilderness Times
Location: 800 E. Ocean—Villa Riviera, Unit 403
6:00pm – Lenten Bible Study: Jonah (Zoom)
6:30pm – St. Luke’s/ San Lucas LA Voice Team (Zoom)

THURSDAY, MARCH 17
10:00am – Healing Eucharist (Chapel)
10:45am – Bible Study (Commins Room)
7:00pm – Weekly Watch (Zoom)
8:30pm – Lenten Compline (Zoom)

FRIDAY, MARCH 18
4:00pm – Tea & Talk (Zoom)
6:00pm – Bilingual Stations of the Cross (Sanctuary)

SATURDAY, MARCH 19
7:30am-Noon – Homeless Ministry: Showers, Clothes & Food
Contact: Gail Mutke (gamutke@verizon.net)

SUNDAY, MARCH 20
8am – Holy Eucharist in English
8am – Choir Rehearsal (Choir Room)
9:45am – Drop-in Church School
10am – Holy Eucharist in English
12:30pm – Misa en Español