Welcome to St. Luke's Episcopal Church!

An inclusive, multicultural community pursuing spiritual and social transformation.
Una comunidad inclusiva y multicultural, en búsqueda de transformación espiritual y social.

At St. Luke's, we welcome and fully affirm everyone equally as children of God created in the image of God. Thank you for joining us as we resume in-person worship. Despite the changes in California guidelines, we continue to recommend that people wear masks indoors. And, we will pass the Peace by bowing, nodding, or waving from a distance. We will celebrate the Eucharist together, and the bread of Holy Communion will be given to all who would like to share in receiving the body of Christ. If you have any needs or concerns, please contact the clergy, the Rev. Jane Gould at jgould@stlukeslb.org or the Rev. Dr. Antonio Gallardo at agallardo@stlukeslb.org or contact the church office at 562-436-4047.

Please turn off your cellphone. If God is going to speak to you during the service, other means will be used.
The Order of Service

Prelude  *O Lord, to me, poor sinner*  
Dietrich Buxtehude (1637-1707)  
David Tinoco

**Hymn 142  Lord, who throughout these forty days**  
*If you are able, please stand.*  
*St. Flavian*

A Penitential Order

**Celebrant**  Blessed be the God of our salvation.  
**People**  Who bears our burdens and forgives our sins.

Litany of Penitence  
*BCP 267-269*  
*The Celebrant and People together, all kneeling*

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

**The Celebrant continues**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.  
*Have mercy on us, Lord.*

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.  
*Have mercy on us, Lord.*

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,  
*We confess to you, Lord.*

Our self-indulgent appetites and ways, and our exploitation of other people,  
*We confess to you, Lord.*

Our anger at our own frustration, and our envy of those more fortunate than ourselves,  
*We confess to you, Lord.*

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,  
*We confess to you, Lord.*

Our negligence in prayer and worship, and our failure to commend the faith that is in us,  
*We confess to you, Lord.*

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,  
*Accept our repentance, Lord.*
For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

_Accept our repentance, Lord._

For our waste and pollution of your creation, and our lack of concern for those who come after us,

_Accept our repentance, Lord._

Restore us, good Lord, and let your anger depart from us;

_Favorably hear us, for your mercy is great._

Accomplish in us the work of your salvation,

_That we may show forth your glory in the world._

By the cross and passion of your Son our Lord,

_Bring us with all your saints to the joy of his resurrection._

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. _Amen._

**Kyrie  Mass for 3 voices**

William Byrd (1539-1623)

Sung by the choir

Lord have mercy, Christ have mercy, Lord have mercy

**Collect of the Day**

_Celebrant_  God be with you,

_People_  _And also with you._

_Celebrant_  Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. _Amen._
The First Reading  *Deuteronomy 26:1-11*

A reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God.

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Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

**Psalm 91**

*Linda Cable Shute*

*St. Luke’s Soloists*

You who dwell in the shelter of the Most High, who abide in the shadow of the Almighty—

You will say to the Lord, “My refuge and my stronghold, my God in whom I put my trust.”

For God will rescue you from the snare of the hunter and from the deadly plague. God’s wings will cover you and you will find refuge beneath them;

God’s faithfulness will be your shield and defense.

You shall not fear any terror in the night, nor the arrow that flies by day;

Nor the plague that stalks in the darkness, nor the sickness that lays waste at noon.

Because you have made the Lord your refuge, and the Most High your habitation, no evil will befall you, nor shall affliction come near your dwelling.

For God will give the angels charge over you, to guard you in all your ways. Upon their hands they will bear you up, lest you strike your foot against a stone.

They will tread upon the lion cub and viper; you will trample down the lion and the serpent. I will deliver those who cling to me; I will uphold them, because they know my name. They will call me, and I will answer them; I will be with them in trouble; I will rescue and honor them. With long life will I satisfy them, and show them my salvation.
The Second Reading  *Romans 10:8b-13*

A reading from Paul’s Letter to the Romans.

“The word is near you, on your lips and in your heart” that is, the word of faith that we proclaim; because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

Gospel Processional  *Since the love of Christ has joined us in one body*

*If you are able, please stand.*

Sung by the choir:

Since the love of Christ has joined us in one body,
let us all rejoice and be glad now and always.
And as we hear and love our Lord, the living God,
so let us in sincerity love all people.

*Antiphon*  
Where true charity and love dwell, God himself is there.


The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon  

*Silence follows the sermon.*  

The Rev. Jane Gould
Nicene Creed  If you are able, please stand.
We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People for Lent  
If you are able, please kneel.
Let us pray to God, who leads the lost and calls sinners home.
We pray for creation, that the damage done to land, water, and sky may cease and the Spirit renew the earth. Pray for creation.  
(Please offer your prayers for creation.)
Return to the Lord,  
Who leads us through the wilderness.

We pray for the world, that all may be safe from oppression, discrimination, famine, and war. Pray for the world.  
(Please offer your prayers for the world.)
Return to the Lord,  
Who leads us through the wilderness.

We pray for the Church, that it may reconcile the wounded, gather wanderers,  
and guide pilgrims to You. Pray for the Church.  
(Please offer your prayers for the Church.)
Return to the Lord,  
Who leads us through the wilderness.
We pray for St. Luke’s, that we will be an example of stewardship, justice, mercy, and love. Pray for this church.

*(Please offer your prayers for the parish.)*

Return to the Lord,

**Who leads us through the wilderness.**

We pray for those whose souls thirst for You in the watches of the night, that You will keep them safe in the shadow of your wings. Pray for those who suffer.

*(Please offer your prayers for those who suffer.)*

Return to the Lord,

**Who leads us through the wilderness.**

We pray for those who have died, that they may rest in You; and for those who mourn, that You will caress their hearts with compassion. Pray for the departed and those who mourn.

*(Please offer your prayers for the dead and those who mourn.)*

Return to the Lord,

**Who leads us home.**

Gracious God, we have wandered far from Your presence; lead us back through the wilderness, that we may return to You and make Your heart our home. **Amen.**

**The Peace**

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

**Special prayers, celebrations, and anniversaries**

**Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and oblation to God.

**Offertory Anthem**  *Lord, for thy tender mercy’s sake*  

Richard Farrant (1530-1585)

Lord, for thy tender mercy’s sake
lay not our sins to our charge,
but forgive that is past,
and give us grace to amend our sinful lives.
To decline from sin,
and incline to virtue,
that we may walk in a perfect heart
before thee now and evermore. **Amen.**

_During the anthem, please support the parish by contributing financially to the mission and ministry of St. Luke’s / San Lucas._

_You may contribute electronically by scanning the QR code to the right, or by placing your offering in the plate as it is passed._
The Holy Eucharist

The Great Thanksgiving  Eucharistic Prayer A
If you are able, please stand.

Celebrant
The Lord be with you. And also with you.

People
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus  Mass for 3 voices  William Byrd (1539-1623)  Sung by the choir

Holy, holy, holy Lord God of Hosts
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes in the name of the Lord,
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Celebrant and People**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

**The Celebrant continues**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
The Breaking of the Bread  The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

Agnus Dei  Mass for 3 voices

William Byrd (1539-1623)
Sung by the choir

Lamb of God, that takest away the sins of the world, have mercy upon us.
Lamb of God, that takest away the sins of the world, have mercy upon us.
Lamb of God, that takest away the sins of the world, grant us thy peace.

Celebrant The Gifts of God for the People of God. This is the Lord’s Table, and all are welcome here.

The Holy Communion

Wherever you are in your spiritual journey, you are welcome to receive the Eucharist. At this time, due to COVID-19 restrictions, only the bread of Holy Communion will be offered to the congregation. To receive Communion, please form a line down the center aisle. When you reach the altar rail, use the entire rail to stand or kneel around the altar rail to receive the bread, which will be placed in your hands; gluten free wafers are available. Anyone with mobility issues is welcome to remain standing in the center, or stay seated and have the clergy bring Communion to you. If you desire a Blessing rather than Communion, cross your arms on your chest. Please return to your pew by the side aisles. Our prayer partners are in the Chapel to offer prayers with anyone who would like special prayers.

Communion Anthem  Ave verum corpus

Wolfgang Amadeus Mozart (1756-1791)

Hail, true Body, born of the Virgin Mary,
Having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
Be for us a foretaste in the trial of death.
O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
Have mercy on me. Amen.

Communion Hymn 314  Humbly I adore Thee

Adoro devote

The Thanksgiving after Communion

Celebrant Let us pray.
People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.
The Blessing

Announcements

Hymn 150  *Forty days and forty nights*  
*If you are able, please stand.*

*Aus der Tiefe, rufe ich*  

Dismissal

*Deacon*  
Go in peace to love and serve the Lord.

*People*  
Thanks be to God.

Postlude  *Vater unser im Himmelreich*  
Johann Sebastian Bach (1685-1750)

David Tinoco

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*We pray for our community:*  
For all those who have asked for our prayers: Amos, Debra, Kim, Shelley, Luis Eduardo, Stacy, Beryl, Gary, Charlotte, Jason, Paulina, Deming, Michelle, Debbie, Joan, Phil, Christine, Susan; for our homeless siblings; for all those whose lives and livelihoods are affected by COVID-19; for the people of Ukraine and all those working to maintain peace; for all refugees and immigrants; for an end to violence of all kind.

*For those who have died*  – Lucia Garcia, Eleanor Cirillo

*For the church*  – For Michael our Presiding Bishop; our Bishop John; for our clergy: Jane, Antonio, Dean, Beryl, Peter, and Steve; for our Vestry and staff.

**If this is your first time visiting us, please fill out the yellow Visitors Card found in the front of your pew or at the back of the church. We would love to get to know you and keep you informed of the many activities happening at St. Luke's! Cards may be placed in the offertory plate or given to an usher.**

Today’s Coffee Hour is hosted by Tom Warnke & Cecelia Lynch.

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Cover image: *Duccio, The Temptation on the Mount* (public domain)
LISTENING FOR SPIRIT IN WILDERNESS TIMES  
Mondays, March 7 – April 4, 2022. 7:00 – 8:15 PM, Via Zoom

Listening for Spirit in Wilderness Times is a five Monday Lenten program that seeks to ground us in the sacred art and spiritual practice of listening as we connect with Spirit’s wisdom.

March 7: Listening for Enlightenment  
March 14: Listening for God  
March 21: Listening for Self  
March 28: Listening for Others  
April 4: Listening Forward

LENTEN TAIZÉ – Tuesday, March 8 at 7:00pm

Lent is a time to reflect on our relationship with God; to grow in faith and love. On your Lenten journey, you are invited to make the Taizé hour a time for renewal and deeper intention through prayer, song, listening and quiet meditation. Join us on Zoom or Facebook Live.

LENT WITH JONAH ON WEDNESDAYS AT 6:00PM

Plan on joining us Wednesday nights on Zoom this Lent while we look to the Prophet Jonah and his experience with God. Whereas Jonah lived three days in the belly of a large fish, we will experience 40-days “in the belly of paradox,” to borrow a phrase from Thomas Merton, as we explore how God is at work in our lives when we find ourselves called by God to things we might rather avoid. We will meet at 6pm on Zoom for five Wednesdays beginning March 9th. We trust our time together will be prayerful and stimulating – Deacon Steve and Dr. Nancy

CALENDAR FOR THE WEEK (MARCH 6 – 13)

SUNDAY, MARCH 6
8am – Holy Eucharist in English  
9:45am – Drop-in Church School  
10am – Holy Eucharist in English  
12:30pm – Misa en Español

MONDAY, MARCH 7
7:00pm – Listening for Spirit in Wilderness Times (Zoom)

TUESDAY, MARCH 8
7:00pm – Lenten Taizé  
(Zoom & Facebook Live)

WEDNESDAY, MARCH 9
6:00pm – Lenten Bible Study: Jonah (Zoom)

THURSDAY, MARCH 10
10:00am – Healing Eucharist (Chapel)  
10:45am – Bible Study (Commins Room)  
7:00pm – Weekly Watch (Zoom)  
8:30pm – Lenten Compline (Zoom)

FRIDAY, MARCH 11
4:00pm – Tea & Talk (Zoom)

SATURDAY, MARCH 12
7:30am-Noon –  
Homeless Ministry: Showers, Clothes & Food  
Contact: Gail Mutke (gamutke@verizon.net)

SUNDAY, MARCH 13
8am – Holy Eucharist in English  
9:45am – Drop-in Church School  
10am – Holy Eucharist in English  
12:30pm – Misa en Español