Welcome to St. Luke’s Episcopal Church!

An inclusive, multicultural community pursuing spiritual and social transformation.
Una comunidad inclusiva y multicultural, en búsqueda de transformación espiritual y social.

At St. Luke’s, we welcome everyone equally as children of God created in the image of God. Thank you for joining us as we resume in-person worship. Despite the changes in California guidelines, we continue to recommend that people wear masks indoors. And, we will pass the Peace by bowing, nodding, or waving from a distance. We will celebrate the Eucharist together, and the bread of Holy Communion will be given to all who would like to share in receiving the body of Christ. If you have any needs or concerns, please contact the clergy, the Rev. Jane Gould at jgould@stlukeslb.org or the Rev. Nancy Frausto at revnancy@stlukeslb.org or 562-436-4047.

Please turn off your cellphone. If God is going to speak to you during the service, other means will be used.
The Order of Service

Prelude  *Deep River*  
Marianne Kim  
Dr. Gukhui Han

Hymn  *Mine eyes have seen the glory*  
William Steffe

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1. Mine eyes have seen the glory of the
2. I have seen Him in the watch fires of a
3. He has sounded forth the trumpet that shall
4. In the beauty of the lilies, Christ was

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1. coming of the Lord; He is trampling out the vintage where the
2. hundred circling camps, They have builded Him an altar in the
3. never sound retreat; He is sifting out the hearts of men be-
4. born across the sea, With a glory in His bosom that trans-

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1. grapes of wrath are stored; He has loosed the fateful lightning of His
2. evening dews and damps; I can read His righteous sentence by the
3. fore His judgment seat; O be swift, my soul, to answer Him! Be
4. figures you and me; As He died to make men holy, let us

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1. terrible swift sword, His truth is marching on.
2. dim and flaring lamps, His day is marching on.
3. radiant, my feet! Our God is marching on.
4. live to make all free, While God is marching on.

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Glo-ry, glo-ry, hal-le-lu-jah!

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Glo-ry, glo-ry, hal-le-lu-jah!  
Glo-ry, glo-ry, hal-le-lu-jah!  
His truth is marching on.
Opening Acclamation  Please stand.
Celebrant    Blessed be the one, holy, and living God.
People       Glory to God forever and ever.

Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn  We have come into His house

Bruce Ballinger

1. We have come into His house and gathered in His name to worship Him,
2. So forget yourself and concentrate on Him and worship Him,
3. Let us lift up holy hands and magnify His name and worship Christ, the Lord, Worship Him, Christ the Lord.
Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Dearest Jesus, come and sit with us today. Show us the lies that are still embedded in the soul of America’s consciousness. Unmask the untruths we have made our best friends. For they seek our destruction. And we are being destroyed, Lord. Reveal the ways the lies have distorted and destroyed our relationships. They break your shalom . . . daily. Jesus, give us courage to embrace the truth about ourselves and you and our world. Truth: We are all made in your image. Truth: You are God; we are not. You are God; money is not. You are God; jails, bombs and bullets are not. Amen.
– Rev. Dr. Martin Luther King Jr.

Sacred Text 1 Samuel 17:32-49

A reading from the First Book of Samuel.

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the Lord be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord’s and he will give you into our hand.” When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Hear what the Spirit is saying to God’s people. Thanks be to God.
Anthem  Keep God’s light

(Refrain)
Keep God’s light before you;
Keep God’s truth beside you;
Keep God’s hope to guide you
ev’rywhere you go.
Keep God’s peace within you;
Feel God’s strength defend you;
Let God’s love begin to fill your thirsty soul.

Hold on in times of sorrow;
Hold on through days of despair;
Even in the darkest valley
God will always be there.
(Refrain)

Sacred Text  Arlene Thompson’s Letter to the Church

St. Paul’s Epistles were letters to the early church as believers sought to live faithfully and in community as they pursued God’s mission of “reconciling all things to God in Christ.” As we observe Juneteenth, our Epistle is a letter to our church and city as we engage God’s mission of reconciliation here and now.

Arlene Thompson walked into St. Luke’s Episcopal Church 18 years ago and immediately knew she had found a church home. She was baptized in 2004 and confirmed into the Episcopal church in 2005. A lay leader in the parish, Arlene is involved in liturgy, governance, and outreach. She is a 64-year-old Black woman.
Celebrant The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

On that day, when evening had come, Jesus said to them, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon The Rev. Jane Gould

Silence follows the sermon.
Affirmations of Faith: Our Creed

Justo Gonzalez

If you are able, please stand.

We believe in God, the Father almighty
Creator of the heavens and the earth;
Creator of all peoples and all cultures;
Creator of all tongues and races.
We believe in Jesus Christ, his Son, our Lord
God made flesh in a person for all humanity,
God made flesh in an age for all ages,
God made flesh in one culture for all cultures,
God made flesh in love and grace for all creation.

We believe in the Holy Spirit
through whom God incarnate in Jesus Christ
makes his presence known in our peoples and in our cultures;
through whom, God the Creator of all that exists,
gives us power to become new creatures;
whose infinite gifts make us one people
the Body of Jesus Christ
We believe in the Church
universal because it is a sign of God’s Reign,
whose faithfulness is shown in its many hues
where all the colors paint a single landscape,
where all tongues sing the same praise.

We believe in the Reign of God—the day of the Great Fiesta,
when all creation’s colors
will form a harmonious rainbow.
when all the peoples will join in joyful banquet;
when all tongues of the universe
will be united in one choir of praise
And because we believe, we commit ourselves
to believe for those who do not believe,
to love for those who do not love,
to dream for those who do not dream,
until what we expect becomes a reality. Amen.

The Prayers of the People

The Leader and People pray responsively.

Leader: In hope that the arc of history bends toward justice, we lift up our prayers for healing,
saying: Bind us together, O God of love.

For the Church, that its prophetic voice and action may proclaim and claim the challenge to
deconstruct racism breaking the hopeless cycles of poverty, ignorance, prejudice, and despair which
degrade the sacred dignity of humankind, we pray:

Silence — Add your prayers, silently or aloud

Bind us together, O God of love.
For the wonder of creation, that we might use its resources rightly in the service of others and to the Glory of God, we pray:

_Silence — Add your prayers, silently or aloud_

**Bind us together, O God of love.**

For our country, that we might celebrate our racial diversity and the distinctive and rich contributions of every fiber of our cultural fabric, we pray:

_Silence — Add your prayers, silently or aloud_

**Bind us together, O God of love.**

For wise and decisive action on the part of local and national leaders, that the scandal of racism might be eradicated from our society, and equity and justice established as the law of the land, we pray:

_Silence — Add your prayers, silently or aloud_

**Bind us together, O God of love.**

For a reimagining of economic, political, and social systems that have resulted in the disproportionate suffering and death of people of color throughout our history and as revealed during the COVID-19 pandemic, we pray:

_Silence — Add your prayers, silently or aloud_

**Bind us together, O God of love.**

For all who are in danger, sorrow, or any kind of trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering; for the lonely and despairing; for those facing violence; for all held down by prejudice or injustice, we pray:

_Silence — Add your prayers, silently or aloud_

**Bind us together, O God of love.**

For all who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints, we pray:

_Silence — Add your prayers, silently or in your hearts_

**Bind us together, O God of love.**

*Presider:*  God of love, You created every human being in your image and you command us to love each other as you love us. Hear our prayers as we come before you, and inspire us to “do justice, to love kindness, and to walk humbly with you.” **Amen.**
Presider: Merciful God, we come before you with heavy hearts.

We lament that racial injustice is so tragically common in our society. God hear us.
We lament that precious lives are lost because of hate and ignorance. God hear us.
We lament the prejudice, violence, and racism that mock your teachings. God hear us.
We lament that the Church has too often stayed silent in the face of racism. God hear us.
We lament that the climate crisis disproportionately impacts People of Color. God hear us.
We lament that racial justice has become polarizing in our society. God hear us.
We lament that some church leaders have spoken foolish and hateful words, which support the systemic racism that is a cancer to our world. God hear us.

Forgive us, Oh Lord, for our complicity in these sins. Open our ears to listen, our minds to learn, our hearts to break open, and our lives to do the work of justice.

Presider: May Almighty God have mercy on you, forgive you all your sins through our savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
Celebrant The peace of Christ be always with you.
People And also with you.

Offertory Sentence
Celebrant Let us with gladness present the offerings and oblations of our life and labor to God.

Offertory Anthem Lift Every Voice and Sing

Nobody knows the trouble I’ve seen, nobody knows like Jesus.
Nobody knows the trouble I’ve seen, glory hallelujah.

Lift ev’ry voice and sings till earth and heaven ring, ring with the harmonies of liberty.
Let our rejoicing rise high as the listening skies; let it resound loud as the rolling sea.

Sing a song full of the faith that the dark past has taught us;
Sing a song full of the hope that the present has brought us;
Facing the rising sun of our new day begun,
Let us march on till victory is won.

Stony the road we trod, bitter the chastening rod, felt in the days when hope unborn had died;
Yet with a steady beat, have not our weary feet come to the place for which our fathers sighed?

We have come over a way that with teats has been watered;
We have come, treading our path through the blood of the slaughtered;

Out from the gloomy past, till now we stand at last
Where the white gleam of out bright star is cast.

Lift ev’ry voice and sings till earth and heaven ring / Sing glory, hallelujah.

Sing a song full of the hope that the present has brought us;
Let us march on till victory, sing glory, hallelujah!
Hymn  Taste and See

(Refrain)

Taste and see. Taste and see the goodness

of the Lord. O Taste and see. Taste

see the goodness of the Lord, of the Lord.

I will bless the Lord at all times.  Worship the Lord all you people.
His praise shall always be on my lips; You’ll want for nothing if you ask.
my soul shall glory in the Lord; Taste and see that God is good;
for He has been so good to me. (Refrain) in Him we need put all our trust. (Refrain)

Glorify the Lord with me.
Together let us all praise His name.
I called the Lord and He answered me;
from all my troubles He set me free. (Refrain)

During the anthem, please support the parish by contributing financially to the mission and ministry of St. Luke’s / San Lucas. You may contribute electronically by scanning the QR code below, or by placing your offering in the plate as it is passed.

Special prayers, celebrations, and anniversaries
The Holy Eucharist

The Great Thanksgiving  Eucharistic Prayer B
If you are able, please remain standing.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Grayson Warren Brown
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and people
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.

The Breaking of the Bread  The Celebrant breaks the consecrated Bread.
Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Holy Communion

Wherever you are in your spiritual journey, you are welcome to receive the Eucharist. At this time, due to COVID-19 restrictions, only the bread of Holy Communion will be offered to the congregation. To receive Communion, please form a line down the center aisle. When you reach the altar rail, use the entire rail to stand or kneel around the altar rail to receive the bread, which will be placed in your hands; gluten free wafers are available. Anyone with mobility issues is welcome to remain standing in the center, or stay seated and have the clergy bring Communion to you. If you desire a Blessing rather than Communion, cross your arms on your chest. Please return to your pew by the side aisles.

Our prayer partners are in the Chapel to offer prayers with anyone who would like special prayers.
Communion Anthem  *Sing Community, Sing Peace*  

Mark Hayes

Sister, brother, live in harmony. Same and other, live in harmony, Human fam’ly, in choirs for all to hear and see, Sing community, sing peace.

Simple song, sacred call; Dare to sing and live in peace, and love for all. Against the silence, against the shouting, Dare to sing and live in peace and love for all.

For the children, live in harmony. With the frightened, live in harmony, With the enemy, in choirs for all to hear and see, Sing community, sing peace.

With your neighbor, live in harmony. With the stranger, live in harmony. With the refugee, in choirs for all to hear and see, Sing community, sing peace.

Communion Hymn  *Sweet, Sweet Spirit*  

Doris Akers

1. There’s a sweet, sweet Spirit in this place, And I know that it’s the Spirit of the Lord. There are sweet expressions on each face, And I know they feel the presence of the Lord.

2. There are blessings you cannot receive Till you know Him in His fullness, and believe. You’re the one to profit when you say, “I am going to walk with Jesus all the way.”

3. If you say He saved you from your sin, Now you’re weak, you’re bound, and cannot enter in, You make it right if you will yield; You’ll enter the joy the Holy Spirit that we feel.

For the children, live in harmony. With the frightened, live in harmony, With the enemy, in choirs for all to hear and see, Sing community, sing peace.

Stay right here with us, filling us with your love.
Post-Communion Prayer

Celebrant  Let us pray.

People  O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen. – Prayer for the Human Family (Book of Common Prayer, p. 815)

The Blessing

"You are a light. You are the light. Never let anyone — any person or any force — dampen, dim or diminish your light.” (The Hon. John Lewis) And may the blessing of the God of Love who creates, redeems, and inspires bless you and keep you this day and always. Amen.
Hymn  *We’re Marching to Zion*

**1.** Come, we that love the Lord, And let our joys be known; Join in a song with sweet accord, Join us that love the Lord, And let our joys be known; Join us that love the Lord, And let our joys be known; Join in a song with sweet accord, Join us that love the Lord, And let our joys be known; Join us that love the Lord, And let our joys be known; Join in a song with sweet accord.

**2.** Let those refuse to sing Who never knew our God; But children of the heav’n-ly King, But children of the heav’n-ly King, But children of the heav’n-ly King, But children of the heav’n-ly King, But children of the heav’n-ly King.

**3.** The hill of Zion yields A thousand sacred sweets; Be-fore we reach the heav’n-ly fields, Before we reach the heav’n-ly fields, Before we reach the heav’n-ly fields, Before we reach the heav’n-ly fields, Before we reach the heav’n-ly fields.

**4.** Then let our songs abound, And ev ’ry tear be dry; We’re marching through Im-man-uel’s ground, We’re marching thro’ Im-man-uel’s ground, We’re marching thro’ Im-man-uel’s ground, We’re marching thro’ Im-man-uel’s ground, We’re marching thro’ Im-man-uel’s ground.

We’re marching to Zion, Beautiful, beautiful Zion; We’re marching upward to Zion, The beautiful city of God.

**Dismissal**

**Deacon**  Let us go forth into the world, rejoicing in the power of the Spirit.

**People**  Thanks be to God.

**Postlude**  *When we all get to heaven*  

Arr. Mark Hayes  
Dr. Gukhui Han