Welcome to St. Luke’s Episcopal Church!

An inclusive, multicultural community pursuing spiritual and social transformation.
 Una comunidad inclusiva y multicultural, en búsqueda de transformación espiritual y social.

At St. Luke’s, we welcome everyone equally as children of God created in the image of God. Thank you for joining us as we resume in-person worship. If you are not feeling well today, please take care of yourself and others by refraining from joining worship today. Worship guidelines of the Episcopal Diocese of Los Angeles require that masks be worn and that people maintain physical distance. The Peace can be passed by bowing, nodding, or waving from a distance. We will celebrate the Eucharist together, and the bread of Holy Communion will be given to all who would like to share in receiving the body of Christ. If you have any needs or concerns, please contact the clergy, the Rev. Jane Gould at jgould@stlukeslb.org or the Rev. Nancy Frausto at revnancy@stlukeslb.org or 562-436-4047.

Please turn off your cellphone. If God is going to speak to you during the service, other means will be used.
The Order of Service

Prelude  *All the way my Savior leads me*  
Arr. James Southbridge  
Dr. Gukhui Han

Opening Acclamation  *Please stand.*

*Celebrant*  
Blessed be the one, holy, and living God.

*People*  
Glory to God forever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn  *Father, we thank thee who hast planted*  
*Rendez à Dieu*

1 Father, we thank thee who hast planted thy holy Name with-
2 Watch o’er thy Church, O Lord, in mercy, save it from evil,
in our hearts. Knowledge and faith and life immortal Jesus thy guard it still, perfect it in thy love, unite it, cleansed and con-
Son to us imparts. Thou, Lord, didst make all for thy pleasure, formed unto thy will. As grain, once scattered on the hill sides,
didst give us food for all our days, giving in Christ the was in this broken bread made one, so from all lands thy
Bread eternal; thine is the power, be thine the praise. Church be gathered into thy kingdom by thy Son.
**Collect of the Day**

*Celebrant*  God be with you.

*People*  And also with you.

*Celebrant*  Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Amen.*

**A Reading  1 Samuel 15:34--16:13**

A reading from the First Book of Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God’s people. **Thanks be to God.**
Psalm 20
The soloists will sing first, then the congregation will repeat.

Daniel E. Schwandt
St. Luke’s Soloists

REFRAIN:

May the Lord answer you in the day of trouble, the name of the God of Jacob defend you;
Send you help from the sanctuary and strengthen you out of Zion.

REFRAIN
May the Lord remember all your offerings and accept your burnt sacrifice;
Grant you your heart’s desire and prosper all your plans.

REFRAIN
We will shout for joy at your victory and unfurl our banners in the name of our God;
May the Lord grant all your requests. Now I know that the Lord gives victory to the anointed one; God will answer out of holy heaven, gaining victory with a strong right hand.

REFRAIN
Some trust in chariots and some in horses, but we rely on the name of the Lord our God.
They collapse and fall down, but we will arise and stand upright.
O Lord, give victory to the king and answer us when we call.

REFRAIN

A Reading 2 Corinthians 5:6-10, 11-13, 14-17
A reading from Paul’s Second Letter to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Hear what the Spirit is saying to God’s people. Thanks be to God.
Lord, thou hast searched me
Where’er I rest, where’er I go;
Thou knowest all that I have planned,
And all my ways are in thy hand.

My words from thee I cannot hide;
I feel thy pow’r on ev’ry side;
O wondrous knowledge, awful might,
Unfathomed depth, unmeasured height!

Where can I go apart from thee,
Or whither from thy presence flee?
In Heav’n? It is thy dwelling fair;
In death’s abode? Lo, thou art there.

If I the wings of morning take,
And far way my dwelling make,
The hand that leadeth me it thine,
And my support they pow’r divine.

If deepest darkness cover me,
The darkness hideth not from thee;
To thee both night and day are bright,
The darkness shineth as the light.

The Gospel  Mark 4:26-34

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon  Jon Achee, Diocesan Intern

Silence follows the sermon.

Nicene Creed  If you are able, please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People
The Leader and People pray responsively.

Leader We gather as people created and renewed by the life-giving breath of the Holy Spirit. Let us open our hearts to her compassionate touch as we pray.

For your creation and all its creatures, and for our sense of stewardship for all you have made, let us pray:  
Lord, fill us with your sustaining Spirit.

For the nations of the world, for all leaders, and for the will toward peace, let us pray:  
Lord, fill the earth with your calming Spirit.

For the church of Christ, strong in mission and compassionate in service, let us pray:  
Lord, fill the Church with your loving Spirit.

For this congregation, for our hearing and doing of the Word, let us pray:  
Lord, fill us with your passionate Spirit.

For refugees and the homeless, for the lonely and the brokenhearted, let us pray:  
Lord, fill them with your empowering Spirit.

For those who are sick or suffering, for those who are troubled or in need, let us pray:  
Lord, fill them with your healing Spirit.

For those who have died, that they may be held in God’s eternal grace; and for those who mourn, that they may be comforted.  
Lord, fill them with your abundant Spirit.

For the people and places we now name:  

(please add your own prayers at this time, aloud or silently.)

Let us pray:  
Lord, fill them with your Holy Spirit.

Celebrant O God, we commend to your care all for whom we pray in confidence that your love is greater than anything we can imagine. Hear us, through the power of your Holy Spirit. Amen.
Confession and Absolution

Celebrant  Let us confess our sins to God.

People  God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant  The peace of Christ be always with you.
People  And also with you.

Offertory Sentence

Celebrant  Let us with gladness present the offerings and oblations of our life and labor to God.

Offertory Anthem  Guide my feet, Lord

Guide my feet, Lord, while I run this race. Guide my feet, Lord, while I run this race. Guide my feet, Lord, while I run this race, ‘cause I don’t want to run this race in vain.

Stand by me, Lord, while I run this race. Stand by me, Lord, while I run this race. ‘cause I don’t want to run this race in vain.

Hold my hand, Lord, while I run this race. Hold my hand, Lord, while I run this race. ‘cause I don’t want to run this race in vain.

During the anthem, please support the parish by contributing financially to the mission and ministry of St. Luke’s / San Lucas. You may contribute electronically by scanning the QR code below, or by placing your offering in the plate at the front or back of the center aisle.

Special prayers, celebrations, and anniversaries
The Holy Eucharist

The Great Thanksgiving  Eucharistic Prayer B
If you are able, please remain standing.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate
from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and people
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.
The Breaking of the Bread  The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us.

People  Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. This is the Lord's Table, and all are welcome here.

The Holy Communion

Communion Music  Méditation from “Thaïs”  
Jules Massenet
Emma McAllister (Violin) & Dr. Gukhui Han (Piano)

Wherever you are in your spiritual journey, you are welcome to receive the Eucharist. At this time, due to COVID-19 restrictions, only the bread of Holy Communion will be offered to the congregation. To receive Communion, please form a physically distanced line down the center aisle. When you reach the altar rail, use the entire rail, and maintain physical distance between household groups. You may stand or kneel around the altar rail to receive the bread, which will be placed in your hands; gluten free wafers are available. Anyone with mobility issues is welcome to remain standing in the center, or stay seated and have the clergy bring Communion to you. If you desire a Blessing rather than Communion, cross your arms on your chest. Please return to your pew by the side aisles.

Our prayer partners are in the Chapel to offer prayers with anyone who would like special prayers.

Post-Communion Prayer

Celebrant  Let us pray.

People  Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
The Blessing

**Hymn** *The Church's one foundation*  

**Aurelia**

1. The Church's one foundation is Jesus Christ her Lord;  
2. Elect from every nation, yet one o'er all the earth,  
3. Though with a scornful wonder men see her sore oppressed,  
4. Mid toil and tribulation, and tumult of her war,  
5. Yet she on earth hath union with God, the Three in One,

1. she is his new creation by water and the word;  
2. her charter of salvation, one Lord, one faith, one birth;  
3. by schisms rent asunder, by heresies distressed;  
4. she waits the consummation of peace for evermore;  
5. and mystic sweet communion with those whose rest is won.

1. from heaven he came and sought her to be his holy bride;  
2. one holy Name she blesses, partakes one holy food,  
3. yet saints their watch are keeping, their cry goes up, “How long?”  
4. till with the vision glorious her long-ing eyes are blessed,  
5. O happy ones and holy! Lord, give us grace that we

1. with his own blood he bought her, and for her life he died.  
2. and to one hope she press-es, with every grace en-dued.  
3. and soon the night of weeping shall be the morn of song.  
4. and the great Church victorious shall be the Church at rest.  
5. like them, the meek and lowly, on high may dwell with thee.

**Dismissal**

**Deacon**  
Let us go forth into the world, rejoicing in the power of the Spirit.  

**People**  
Thanks be to God.

**Postlude** *A mighty fortress is our God*  

Arr. Mark Hayes  
Dr. Gukhui Han
Prayers for Our Community:
For all essential workers, all who have lost income due to COVID-19, all infected by the Novel Coronavirus and all suffering from depression, anxiety, and isolation due to COVID-19.

For Beryl, Nathan, Mike, Gene, Ernie, Joan, Vilma, Ron, Sue, Harry, Gracie, Andrew, Patrick, Cassidy, Rita, William, Benjamin, Anne, Christy, Jim, Patricia, Ruth, Lucille, Kim, Tony, Olga, Rudy, Gordon, Paul, Loretta, Ronnie, Eli, Laura, Fred, Louise, Betty, Barry, Susan, Dora, Jerry, Kevin, Albert, Barbara, Camille, Dora, Rosanna, Blair, Tommy, Gary, Diana; for our homeless brothers and sisters; for all refugees and immigrants; for an end to violence of all kind.

For those who have died – Christopher Wickliffe Lowery, Janet Van Emon

For the church – For Michael our Presiding Bishop; our Bishops John and Diane; for our clergy: Jane, Nancy, Dean, Beryl, Peter, and Steve; for our Vestry and staff.

CALENDAR FOR THE WEEK (JUNE 13 – 20)
Check the Weekly Newsletter for more information.

MONDAY, JUNE 14
7:00pm – Church Cracked Open (Monthly Group)
Location: Chris & Claudia Ward's home

TUESDAY, JUNE 15
4:00pm – Tea & Talk (Zoom)
7:00pm – Church Cracked Open (Weekly Group)
(Zoom)

WEDNESDAY, JUNE 16
6:30pm – Journey Most Avoided (Zoom)
"Understanding the options and costs related to burial"

THURSDAY, JUNE 17
10:00am – Healing Eucharist (Sanctuary)
10:45am – Bible Study (Parish Hall)
7:00pm – Weekly Watch:
“The Man Who Sold His Skin” (Zoom)
8:30pm – Compline (Zoom)

FRIDAY, JUNE 18
4:00pm – Tea & Talk (Zoom)

SATURDAY, JUNE 19
7:30am-Noon – Homeless Ministry:
Showers, Clothes & Food

SUNDAY, JUNE 20 –
JUNETEENTH OBSERVANCE SUNDAY
8:00am – WORSHIP IN ENGLISH AT THE CHURCH
10:00am – WORSHIP IN ENGLISH AT THE CHURCH
10:00am – Children's Ministry Activity in Genesisland
12:30pm – MISA EN ESPAÑOL A LA IGLESIA