Welcome to St. Luke’s Episcopal Church!

An inclusive, multicultural community pursuing spiritual and social transformation.
Una comunidad inclusiva y multicultural, en búsqueda de transformación espiritual y social.

At St. Luke's, we welcome and fully affirm everyone equally as children of God created in the image of God. Thank you for joining us as we resume in-person worship. Despite the changes in California guidelines, we continue to recommend that people wear masks indoors. And, we will pass the Peace by bowing, nodding, or waving from a distance. We will celebrate the Eucharist together, and the bread of Holy Communion will be given to all who would like to share in receiving the body of Christ. If you have any needs or concerns, please contact the clergy, the Rev. Jane Gould at jgould@stlukeslb.org or the Rev. Nancy Frausto at revnancy@stlukeslb.org or 562-436-4047.

Please turn off your cellphone. If God is going to speak to you during the service, other means will be used.
The Order of Service

Prelude  Song in the Night
Dale Wood
Dr. Gukhui Han

Hymn 48  O day of radiant gladness
Es flog ein kleins Waldvögelein

Opening Acclamation  Please stand.
Celebrant  Blessed be the one, holy, and living God.
People  Glory to God forever and ever.

Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.  Amen.

Hymn  We have come into His house
Bruce Ballinger
Collect of the Day

_Celebrant_  God be with you.
_People_  And also with you.
_Celebrant_  Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. _Amen._

A Reading 2 Samuel 11:1-15

A reading from the Second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king’s house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, “This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.” So David sent messengers to get her, and she came to him, and he lay with her. Now she was purifying herself after her period. Then she returned to her house. The woman conceived; and she sent and told David, “I am pregnant.” So David sent word to Joab, “Send me Uriah the Hittite.” And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, “Go down to your house, and wash your feet.” Uriah went out of the king’s house, and there followed him a present from the king. But Uriah slept at the entrance of the king’s house with all the servants of his lord, and did not go down to his house. When they told David, “Uriah did not go down to his house,” David said to Uriah, “You have just come from a journey. Why did you not go down to your house?” Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

Hear what the Spirit is saying to God’s people. _Thanks be to God._
Psalm 14
The soloist will sing first, then the congregation will repeat.

Linda Cable Shute
Malek Sammour, Soloist

REFRAIN:

See how they tremble with fear, because God is in the company of the righteous.

Fools say in their hearts “There is no God.”
They are corrupt, every deed is vile; there is no one who does any good.
The Lord looks down from heaven upon us all,
to see if there is anyone who is wise, who seeks after God.
They have all proved faithless; all alike have turned bad;
there is none who does good; no not one.
Have they no knowledge, all those evildoers who eat up my people bread
and do not call upon the Lord?

REFRAIN

See how they tremble with fear, because God is in the company of the righteous.
Your aim is to confound the plans of the afflicted but the Lord is their refuge.
Oh, that Israel’s deliverance would come out of Zion!
When the Lord restores the fortunes of the people, Jacob will rejoice and Israel will be glad.

REFRAIN

A Reading  Ephesians 3:14-21
A reading from the Letter to the Ephesians.
For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Hear what the Spirit is saying to God’s people. Thanks be to God.
Hymn  *I, the Lord of sea and sky*  
Daniel L. Schutte

**Unison**

1. I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in deepest sin  
My hand will save.

2. I, the Lord of snow and rain,  
I have borne my people’s pain.  
I have wept for love of them,  
They turn away.  
I will set a feast for them,  
I who made the stars of night,  
I will break their hearts of stone,  
Finest bread I will provide.

3. I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will make their darkness bright.  
Who will bear my light to them?  
Who will give my word to them.  
Who shall I send?  
Who shall I send?  
Here I am, Lord._Is it I, Lord?_ I have heard you calling in the night._I will go, Lord._

__if you lead me__, I will hold your people in my heart.__heart.__
The Gospel  John 6:1-21

Celebrant  The Holy Gospel of our Lord Jesus Christ, according to John.

People  Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon  The Rev. Jane Gould

Silence follows the sermon.
Nicene Creed  If you are able, please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People  Form VI
The Leader and People pray responsively.

Leader          In peace, we pray to you, Lord God.

               Silence

Leader          For all people in their daily life and work;
People          For our families, friends, and neighbors, and for those who are alone.

Leader          For this community, the nation, and the world;
People          For all who work for justice, freedom, and peace.

Leader          For the just and proper use of your creation;
People          For the victims of hunger, fear, injustice, and oppression.

Leader          For all who are in danger, sorrow, or any kind of trouble;
People          For those who minister to the sick, the friendless, and the needy.

Leader          For the peace and unity of the Church of God;
People          For all who proclaim the Gospel, and all who seek the Truth.

Leader          For our Presiding Bishop Michael Curry, and John Taylor and Diane Jardine Bruce our Bishops; and for all bishops and other ministers;
People          For all who serve God in his Church.
Leader For the special needs and concerns of this congregation.

Silence
(The People may add their own petitions.)

Leader Hear us, Lord;
People For your mercy is great.
Leader We thank you, Lord, for all the blessings of this life.

Silence
(The People may add their own thanksgivings.)

Leader We will exalt you, O God our King;
People And praise your Name for ever and ever.
Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence
(The People may add their own petitions.)

Leader Lord, let your loving-kindness be upon them;
People Who put their trust in you.
Leader We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
Celebrant The peace of Christ be always with you.
People And also with you.

Special prayers, celebrations, and anniversaries
**Offertory Sentence**

*Celebrant*  
Let us with gladness present the offerings and oblations of our life and labor to God.

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**Offertory Anthem  *The Lord’s Prayer***

*Josephine Forsyth*

*Malek Sammour, Soloist*

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Our Father, which art in Heaven,  
Hallowed be Thy Name.  
Thy kingdom come,  
Thy will be done in earth, as it is in Heav’n.  

Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation;  
But deliver us from evil.  

For Thine is the kingdom,  
And the power and the glory,  
Forever and ever,  
Amen!

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**Offertory Hymn  *304 I come with joy to meet my Lord***

*Land of Rest*

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**The Holy Eucharist**

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**The Great Thanksgiving  *Eucharistic Prayer B***

*If you are able, please remain standing.*

*Celebrant*  
The Lord be with you.  
*People*  
And also with you.  
*Celebrant*  
Lift up your hearts.  
*People*  
We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.  
*People*  
It is right to give God thanks and praise.

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It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and people
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**
**hallowed be thy Name,**
**thy kingdom come, thy will be done,**
**on earth, as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
**as we forgive those who trespass against us.**
**And lead us not into temptation,**
**but deliver us from evil.**
**For thine is the kingdom, and the power,**
**and the glory for ever and ever. Amen.**

**The Breaking of the Bread** *The Celebrant breaks the consecrated Bread.*

**Celebrant** Alleluia. Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast. Alleluia.

**Celebrant** The Gifts of God for the People of God. This is the Lord’s Table, and all are welcome here.
**The Holy Communion**

Wherever you are in your spiritual journey, you are welcome to receive the Eucharist. At this time, due to COVID-19 restrictions, only the bread of Holy Communion will be offered to the congregation. To receive Communion, please form a line down the center aisle. When you reach the altar rail, use the entire rail to stand or kneel around the altar rail to receive the bread, which will be placed in your hands; gluten free wafers are available. Anyone with mobility issues is welcome to remain standing in the center, or stay seated and have the clergy bring Communion to you. If you desire a Blessing rather than Communion, cross your arms on your chest. Please return to your pew by the side aisles.

*Our prayer partners are in the Chapel to offer prayers with anyone who would like special prayers.*

**Communion Anthem  Preghiera**

- Alla mente struggle
- Di dubbio e di dolore
- Soccorri, o mio Signore,
- Col raggio della fé.

- Solleva dal peso
- Che la declina al fango:
- A te sospiro e piango,
- Mi raccomando a te.

- Sai che la vita mia
- Si struggo appoco appoco,
- Come la cera al foco,
- Come la neve al sol.

- All’anima che anela
- Di ricovrarti in braccio
- Rompi, Signore, il laccio
- Che le impedisce il vol.
- Signor, pietá!

- To my confused mind
- of doubt and pain
- come to my aid, oh my Lord,
- shine thy light of faith.

- Lift from it the weight
  that makes it sink into the mud:
- I send my sighs and tears to Thee
- I entreat Thee.

- You know that my life
  is slowly being consumed,
- like the candle wax by the flame,
- like the snow by the sunshine.

- To my soul, which yearns
  to take refuge in Thy arms,
  Ah! Break, Lord, the lace
  that prevents it from flying to thee.
- Lord, have mercy!
Communion Hymn  *Just as I am, without one plea*  

William B. Bradbury

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**Post-Communion Prayer**

**Celebrant**  Let us pray.

**People**  Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

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Hymn  All who hunger gather gladly

1. All who hunger gather gladly; holy manna
   Here in truth we will be fed. You that yearn for days of fullness, all around us is our food.

2. All who hunger, never strangers, seek er, be a welcome guest. Come from wilderness and wandering.
   Here, in joy we keep the feast. We that once were lost and scattered in communion's love have stood.

3. All who hunger, sing together, Jesus Christ is living bread. Come from restlessness and roaming.
   Here, in peace, we have been fed. Blest are those who from this table live their days in gratitude.

Taste and see the grace eternal.
Taste and see that God is good.
Dismissal

*Deacon*  Let us go forth into the world, rejoicing in the power of the Spirit.

*People*  Thanks be to God.

Postlude  *Praise Medley*  

Arr. Marilynn Ham  
Dr. Gukhui Han

Cover image: “The feeding of the five thousand,” John Reily (1958)
The **Altar Flowers** are given to the Glory of God in memory of the Rev. A. LeRoy Young and Janice Young by their family. Father Young was the rector of St. Luke's from 1974-1990 and the assisting priest from 1967-1974. Their memorial service took place here yesterday.

**Coffee Hour** is hosted by Dan Goss in honor of today’s Red Cross Blood Drive. Join us in the Parish Hall following worship and consider donating blood.

### Prayers for Our Community:

For all essential workers, all who have lost income due to COVID-19, all infected by the Novel Corona Virus and all suffering from depression, anxiety, and isolation due to COVID-19.

For Beryl, Nathan, Mike, Gene, Ernie, Joan, Vilma, Ron, Sue, Harry, Gracie, Andrew, Patrick, Cassidy, Rita, William, Benjamin, Anne, Christy, Jim, Ruth, Lucille, Kim, Tony, Olga, Rudy, Gordon, Paul, Loretta, Ronnie, Eli, Laura, Fred, Louise, Betty, Barry, Dora, Jerry, Kevin, Albert, Camille, Dora, Rosanna, Blair, Tommy, Diana, Brittany, Matt, Nicole, Grace, Lydia, Lisa, Emily, Arcelia, Bill, Tom, Kay, Gus, Sandra; for our homeless brothers and sisters; for all refugees and immigrants; for an end to violence of all kind. **For those who have died** – Rev. LeRoy Young, Janice Young; **For the church** – For Michael our Presiding Bishop; our Bishops John and Diane; for our clergy: Jane, Nancy, Dean, Beryl, Peter, and Steve; for our Vestry and staff.

**If this is your first time visiting us, please fill out the yellow Visitors Card found in the front of your pew or at the back of the church. We would love to get to know you and keep you informed of the many activities happening at St. Luke’s! Cards may be placed in the offertory plate or given to an usher.**

### CALENDAR FOR THE WEEK (JULY 25 – AUGUST 1)

Check the Weekly Newsletter for more information.

#### SUNDAY, JULY 25
- 9am – 3pm – Blood Drive (Parish Hall)
- 9am & 11:30am – Bookstore Open
- 11:30am – Church Cracked Open
  (Single Session)

#### MONDAY, JULY 26
- 7:00pm – Book Club: East of Eden (Zoom)

#### TUESDAY, JULY 27
- 2:00pm – Church Cracked Open
  (Weekday 4-Week Group)
  Host: Kay Lindahl
  kaylindahl@yahoo.com

#### WEDNESDAY, JULY 28
- 6:30pm – Summer House Church
  Hosts: Julie Von Pelz & Mike Martin
  jvpfritz@aol.com (Julie)
  martinslb@verizon.net (Mike)

#### THURSDAY, JULY 29
- 10:00am – Healing Eucharist (Chapel)
- 10:45am – Bible Study (Commins Room)
- 7:00pm – Weekly Watch: The English Patient (Zoom)
- 8:30pm – Compline (Zoom)

#### FRIDAY, JULY 30
- 4:00pm – Tea & Talk (Zoom)

#### SUNDAY, AUGUST 1
- 8am – Holy Eucharist in English
- 10am – Holy Eucharist in English
- 11:30am – Church Cracked Open
  (Weekend 4-Week Group)
- 12:30pm – Misa en Español