Welcome to St. Luke’s Episcopal Church!

An inclusive, multicultural community pursuing spiritual and social transformation.

Una comunidad inclusiva y multicultural, en búsqueda de transformación espiritual y social.

At St. Luke’s, we welcome and fully affirm everyone equally as children of God created in the image of God. Thank you for joining us as we resume in-person worship. Despite the changes in California guidelines, we continue to recommend that people wear masks indoors. And, we will pass the Peace by bowing, nodding, or waving from a distance. We will celebrate the Eucharist together, and the bread of Holy Communion will be given to all who would like to share in receiving the body of Christ. If you have any needs or concerns, please contact the clergy, the Rev. Jane Gould at jgould@stlukeslb.org or the Rev. Nancy Frausto at revnancy@stlukeslb.org or 562-436-4047.

Please turn off your cellphone. If God is going to speak to you during the service, other means will be used.
The Order of Service

Prelude *Deep River*  
Arr. Marianne Kim  
Dr. Gukhui Han

Hymn 518 *Christ is made the sure foundation*  
Westminster Abbey

Opening Acclamation *Please stand.*

Celebrant Blessed be the one, holy, and living God.  
People Glory to God forever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn *We have come into His house*  
Bruce Ballinger

1. We have come into His house and gathered in His name to  
2. So forget about yourself and concentrate on Him and  
3. Let us lift up holy hands and magnify His name and  

1. worship Him, We have come into His house and  
2. worship Him, So forget about yourself and  
3. worship Him, Let us lift up holy hands and  

1. gathered in His name to worship Him; We have  
2. concentrate on Him and worship Him; So for -  
3. magnify His name and worship Him; Let us  

1. come into His house and gathered in His name to  
2. get about yourself and concentrate on Him and  
3. lift up holy hands and magnify His name and  

worship Christ, the Lord, Worship Him, Christ the Lord.
Collect of the Day

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading 2 Samuel 7:1-14a

A reading from the Second Book of Samuel.

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Hear what the Spirit is saying to God’s people. Thanks be to God.
Psalm 89:20-37
The soloist will sing first, then the congregation will repeat.

REFRAIN:

Your love, O Lord, forever will I sing.

“I have found David my servant; with my holy oil I have anointed him.
My hand will hold him fast and my arm will make him strong.
No enemy shall deceive him, nor shall the wicked bring him down.
I will crush his foes before him and strike down those who hate him”

REFRAIN

“My faithfulness and steadfast love are with him, and he shall be victorious through my name.
I will set his hand on the sea, and his right hand on the rivers.
He will say to me, ‘You are my father, my god, and the rock of my salvation.’
I will make him my firstborn and higher than the kings of the earth.”

REFRAIN

“I will keep my love for him forever, and my covenant will stand firm for him.
I will establish his line forever and his throne as the days of heaven.
If his children forsake my teaching and do not walk according to my judgements;
if they break my statutes and do not keep my commandments;
I will punish their transgressions with a rod and their iniquities with the lash;
But I will not take my love from him, nor let my faithfulness prove false.”

REFRAIN

“I will not break my covenant, nor change what has gone out of my lips
Once for all I have sworn by my holiness: I will not lie to David.
His line shall endure forever and his throne as the sun before me;
It shall stand fast forever like the moon, the abiding witness in the sky.”

REFRAIN
A Reading  Ephesians 2:11-22

A reading from the Letter to the Ephesians.
Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Hear what the Spirit is saying to God’s people. Thanks be to God.

Hymn  708 Savior, like a shepherd lead us  Sicilian Mariners

The Gospel  Mark 6:30-34, 53-56

Celebrant  The Holy Gospel of our Lord Jesus Christ, according to Mark.

People  Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon  The Rev. Nancy Frausto

Silence follows the sermon.
Nicene Creed  If you are able, please stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People  Form VI
The Leader and People pray responsively.

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Leader For our Presiding Bishop Michael Curry, and John Taylor and Diane Jardine Bruce our Bishops; and for all bishops and other ministers;
People For all who serve God in his Church.
Leader    For the special needs and concerns of this congregation.

Silence
(The People may add their own petitions.)

Leader    Hear us, Lord;
People    For your mercy is great.
Leader    We thank you, Lord, for all the blessings of this life.

Silence
(The People may add their own thanksgivings.)

Leader    We will exalt you, O God our King;
People    And praise your Name for ever and ever.
Leader    We pray for all who have died, that they may have a place in your eternal kingdom.

Silence
(The People may add their own petitions.)

Leader    Lord, let your loving-kindness be upon them;
People    Who put their trust in you.
Leader    We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People    Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant    Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
Celebrant    The peace of Christ be always with you.
People    And also with you.

Special prayers, celebrations, and anniversaries
**Offertory Sentence**

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to God.

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**Offertory Anthem** *The King of Love my Shepherd is*  
Charles Gounod  
Malek Sammour, Soloist

The King of Love my Shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am His,  
And He is mine forever.

Where streams of living waters flow,  
My ransom’d soul He leadeth,  
And where the verdant pastures grow,  
With food celestial freedeth.

The King of Love my Shepherd is.

Perverse and foolish oft I strayed,  
But yet in love He sought me,  
And on His shoulder gently laid,  
And home rejoicing brought me.

In death’s dark vale I fear no evil,  
With Thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy cross before to guide me.

And so, thro’ all the length of days,  
Thy goodness faileth never;  
Good Shepherd, may I sing  
Thy praise, forever and forever!

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*During the anthem, please support the parish by contributing financially to the mission and ministry of St. Luke’s / San Lucas. You may contribute electronically by scanning the QR code to the right, or by placing your offering in the plate as it is passed.*
Offertory Hymn  Let us break bread together on our knees

Traditional Spiritual

1. Let us break bread to - geth-er on our knees (on our knees); Let us break bread to - geth-er on our knees (on our knees).

2. Let us drink wine to - geth-er on our knees (on our knees); Let us drink wine to - geth-er on our knees (on our knees).

When I fall on my knees, with my face to the ris - ing sun, Oh__ Lord, have mer - cy on _ me (on me). me).

Let us praise God to - geth-er on our knees (yes, on our knees); Let us praise God to - geth-er on our knees (yes, on our knees). When I fall on my knees, with my face to the ris - ing sun, Oh__ Lord, have mer - cy on _ me (on me).
The Holy Eucharist

The Great Thanksgiving  Eucharistic Prayer B
If you are able, please remain standing.

Celebrant  The Lord be with you.
People  And also with you.

Celebrant  Lift up your hearts.
People  We lift them to the Lord.

Celebrant  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus  Richard Proulx

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and people*

**We remember his death,**
**We proclaim his resurrection,**
**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,*
*hallowed be thy Name,*
*thy kingdom come, thy will be done,*
*on earth, as it is in heaven.*
*Give us this day our daily bread.*
*And forgive us our trespasses,*
*as we forgive those who trespass against us.*
*And lead us not into temptation,*
*but deliver us from evil.*
*For thine is the kingdom,*
*and the power,*
*and the glory for ever and ever. Amen.*
The Breaking of the Bread  The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us.

People  Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. This is the Lord's Table, and all are welcome here.

The Holy Communion

Wherever you are in your spiritual journey, you are welcome to receive the Eucharist. At this time, due to COVID-19 restrictions, only the bread of Holy Communion will be offered to the congregation. To receive Communion, please form a line down the center aisle. When you reach the altar rail, use the entire rail to stand or kneel around the altar rail to receive the bread, which will be placed in your hands; gluten free wafers are available. Anyone with mobility issues is welcome to remain standing in the center, or stay seated and have the clergy bring Communion to you. If you desire a Blessing rather than Communion, cross your arms on your chest. Please return to your pew by the side aisles.

Our prayer partners are in the Chapel to offer prayers with anyone who would like special prayers.

Communion Anthem  You Raise Me Up with “Be Still, My Soul”

Be still, my soul! The Lord is on your side;  You raise me up so I can stand on mountains.
Bear patiently the cross of grief or pain.  You raise me up to walk on stormy seas.
Leave to your God to order and provide;  I am strong when I am on Your shoulders.
In ev’ry change He faithful will remain.  You raise me up to more than I can be.

Be still, my soul!  There is no life, no life without its hunger.
The waves and winds still know  Each restless heart beats so imperfectly.
His voice ruled them while He dwelt below.  But when You come, and I am filled with wonder, Sometimes I think I glimpse eternity.

When I am down and, oh my soul, so weary;  You raise me up so I can stand on mountains.
When troubles come and my heart burdened be;  You raise me up to walk on stormy seas.
Then I am still and wait here in the silence  I am strong when I am on Your shoulders.
Until You come and sit awhile with me.  You raise me up to more than I can be.
Communion Hymn  Come now, O Prince of Peace

1. Come now, O Prince of Peace, make us one body.
2. Come now, O God of love, make us one body.
3. Come now and set us free, O God, our Savior.
4. Come, Hope of Unity, make us one body.

Post-Communion Prayer

Celebrant  Let us pray.
People  Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn  645 The King of love my shepherd is

Dismissal

Deacon  Let us go forth into the world, rejoicing in the power of the Spirit.
People  Thanks be to God.

Postlude  Come Thou Fount of Every Blessing  Arr. Mark Hayes  Dr. Gukhui Han
The Altar Flowers are given to the Glory of God in celebration of the birthday of the Rev. Beryl Nyre-Thomas and in honor of Saint Mary Magdalene.

Coffee Hour is hosted by Mark Fretland & Ramon Joson. Join us in the Parish Hall following worship. Grab your coffee and browse through the Bookstore as you meet someone new.

Prayers for Our Community:
For all essential workers, all who have lost income due to COVID-19, all infected by the Novel Corona Virus and all suffering from depression, anxiety, and isolation due to COVID-19.

For Beryl, Nathan, Mike, Gene, Ernie, Joan, Vilma, Ron, Sue, Harry, Gracie, Andrew, Patrick, Cassidy, Rita, William, Benjamin, Anne, Christy, Jim, Ruth, Lucille, Kim, Tony, Olga, Rudy, Gordon, Paul, Loretta, Ronnie, Eli, Laura, Fred, Louise, Betty, Barry, Dora, Jerry, Kevin, Albert, Camille, Dora, Rosanna, Blair, Tommy, Diana, Brittany, Matt, Nicole, Grace, Lydia, Lisa, Emily, Arcelia, Bill, Tom, Kay; for our homeless brothers and sisters; for all refugees and immigrants; for an end to violence of all kind. For the church – For Michael our Presiding Bishop; our Bishops John and Diane; for our clergy: Jane, Nancy, Dean, Beryl, Peter, and Steve; for our Vestry and staff.

**If this is your first time visiting us, please fill out the yellow Visitors Card found in the front of your pew or at the back of the church. We would love to get to know you and keep you informed of the many activities happening at St. Luke’s! Cards may be placed in the offertory plate or given to an usher. **

CALENDAR FOR THE WEEK (JULY 18 – 25)
Check the Weekly Newsletter for more information.

**SUNDAY, JULY 18**
8am – Holy Eucharist in English
9am & 11:30am – Bookstore Open
10am – Holy Eucharist in English
12:30pm – Misa en Español

**TUESDAY, JULY 20**
2:00pm – Church Cracked Open
(Weekday 4-Week Group)
Host: Kay Lindahl
kaylindahl@yahoo.com

**WEDNESDAY, JULY 21**
6:30pm – Summer House Church
Host: Lori Prince & Robert Hum
loriprince@princehum.org (Lori)
robertprincehum@gmail.com (Robert)
RSVP by July 20

**THURSDAY, JULY 22**
10:00am – Healing Eucharist (Chapel)
10:45am – Bible Study (Commins Room)
7:00pm – Weekly Watch: Driveways (Zoom)
8:30pm – Compline (Zoom)

**SATURDAY, JULY 24**
7:30am-Noon –
Homeless Ministry: Showers, Clothes & Food
Contact: Gail Mutke (gamutke@verizon.net)
Manna Meals
Contact: Patricia Waldeck (pwaldeck@cs.com)

**SUNDAY, JULY 25**
8am – Holy Eucharist in English
9am – 3pm – Blood Drive (Parish Hall)
9am & 11:30am – Bookstore Open
10am – Holy Eucharist in English
11:30am – Church Cracked Open (Single Session)
12:30pm – Misa en Español