Welcome to St. Luke’s Episcopal Church!

An inclusive, multicultural community pursuing spiritual and social transformation.
Una comunidad inclusiva y multicultural, en búsqueda de transformación espiritual y social.

At St. Luke’s, we welcome everyone equally as children of God created in the image of God. Thank you for joining us as we resume in-person worship. Despite the changes in California guidelines, we continue to recommend that people wear masks indoors. And, we will pass the Peace by bowing, nodding, or waving from a distance. We will celebrate the Eucharist together, and the bread of Holy Communion will be given to all who would like to share in receiving the body of Christ. If you have any needs or concerns, please contact the clergy, the Rev. Jane Gould at jgould@stlukeslb.org or the Rev. Nancy Frausto at revnancy@stlukeslb.org or 562-436-4047.

Please turn off your cellphone. If God is going to speak to you during the service, other means will be used.
The Order of Service

Prelude  Breathe on me, breathe of God

Hymn  372 Praise to the living God

Opening Acclamation  Please stand.

Celebrant  Blessed be the one, holy, and living God.
People  Glory to God forever and ever.

Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn  We have come into His house

1. We have come into His house and gathered in His name to
2. So forget about yourself and concentrate on Him and
3. Let us lift up holy hands and magnify His name and

1. worship Him, We have come into His house and
2. worship Him, So forget about yourself and
3. worship Him, Let us lift up holy hands and

1. gathered in His name to worship Him; We have
2. concentrate on Him and worship Him; So for-
3. magnify His name and worship Him; Let us

1. come into His house and gathered in His name to
2. get about yourself and concentrate on Him and
3. lift up holy hands and magnify His name and

worship Christ, the Lord, Worship Him, Christ the Lord.
Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading 2 Samuel 6:1-5, 12b-19

A reading from the Second Book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Hear what the Spirit is saying to God’s people. Thanks be to God.
Psalm 24
The soloist will sing first, then the congregation will repeat.

REFRAIN:

The earth is the Lord’s and all that is in it, the world and those who dwell therein. For the Lord has founded it upon the seas and established it upon the rivers.

REFRAIN

Who may ascend the mountain of the Lord, and who may stand in God’s holy place? Those of innocent hand and purity of heart, who do not swear on God’s being, nor do they pledge by what is false. They shall receive blessing from the Lord and righteousness from the God of their salvation. Such is the generation of those who seek you, O Lord, of those who seek your face, O God of Jacob.

REFRAIN

Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in. Who is this King of glory? The Lord, strong and mighty, the Lord, might in battle!

REFRAIN

A Reading Ephesians 1:3-14

A reading from the Letter to the Ephesians. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

Hear what the Spirit is saying to God’s people. Thanks be to God.
Hymn Swing Low, Sweet Chariot

Swing low, sweet char - i - ot, _ Com-ing for to car - ry me home.

1. I looked o - ver Jor - dan, and what did I see__
2. If you get there be - fore I do,___
3. The bright - est day that ever I saw____
4. I’m some - times up and some - times down,____

1. Com-ing for to car - ry me home. A band of an - gels
2. Com-ing for to car - ry me home. Tell all my friends I’m
3. Com-ing for to car - ry me home. When Je - sus wash’d my
4. Com-ing for to car - ry me home. But still my soul feels__

1. com-ing af - ter me,__ Com-ing for to car - ry me home. O,
2. com - ing too,__ Com-ing for to car - ry me home. O,
3. sins a - way, __ Com-ing for to car - ry me home. O,
4. heaven - ly bound,__ Com-ing for to car - ry me home. O,
Celebrant The Holy Gospel of our Lord Jesus Christ, according to Mark.
People Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon
Silence follows the sermon.

The Rev. Dean Farrar

Nicene Creed If you are able, please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People  Form VI
The Leader and People pray responsively.

Leader  In peace, we pray to you, Lord God.

Silence

Leader  For all people in their daily life and work;
People  For our families, friends, and neighbors, and for those who are alone.

Leader  For this community, the nation, and the world;
People  For all who work for justice, freedom, and peace.

Leader  For the just and proper use of your creation;
People  For the victims of hunger, fear, injustice, and oppression.

Leader  For all who are in danger, sorrow, or any kind of trouble;
People  For those who minister to the sick, the friendless, and the needy.

Leader  For the peace and unity of the Church of God;
People  For all who proclaim the Gospel, and all who seek the Truth.

Leader  For our Presiding Bishop Michael Curry, and N. our Bishop(s); and for] all bishops and other ministers;
People  For all who serve God in his Church.

Leader  For the special needs and concerns of this congregation.

Silence
(The People may add their own petitions.)

Leader  Hear us, Lord;
People  For your mercy is great.

Leader  We thank you, Lord, for all the blessings of this life.

Silence
(The People may add their own thanksgivings.)

Leader  We will exalt you, O God our King;
People  And praise your Name for ever and ever.

Leader  We pray for all who have died, that they may have a place in your eternal kingdom.

Silence
(The People may add their own petitions.)

Leader  Lord, let your loving-kindness be upon them;
People  Who put their trust in you.

Leader  We pray to you also for the forgiveness of our sins.
Silence may be kept.
Leader and People    Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant    Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
Celebrant    The peace of Christ be always with you.
People    And also with you.

Offertory Sentence
Celebrant    Let us with gladness present the offerings and oblations of our life and labor to God.

Offertory Anthem    He’s got the whole world in His hands

He’s got the whole world in His hands,
He’s got the whole world in His hands,
He’s got the whole world in His hands.
He’s got all the power in His hands,
He’s got all the power in His hands,
He’s got all the power in His hands.

He’s got you and me, brother, in His hands,
He’s got you and me, brother, in His hands,
He’s got you and me, brother, in His hands.
He’s got mother and father in His hands,
He’s got the starts and moon right in His Hands,
He’s got ev’rybody in His hands.

He’s got the whole world in His hands.

During the anthem, please support the parish by contributing financially to the mission and ministry of St. Luke’s / San Lucas. You may contribute electronically by scanning the QR code to the right, or by placing your offering in the plate as it is passed.
Hymn  *Blessed assurance, Jesus is mine!*  Phoebe P. Knapp

1. Blessed assurance, Jesus is mine! O what a fore-taste of glory divine!  
2. Perfect submission, perfect delight,  
   Heir of salvation, purchase of rapture now burst on my sight:  
   An-gels de-scend-ing, bring from a-
3. Perfect submission, all is at rest,  
   I in my sav-i-or am hap-py and blest;  
   Watch-ing and wait-ing, look-ing a-

1. God, Born of His spir-it, washed in His blood.  
2. bove Ech-oes of mer-cy, whis-pers of love.  
3. bove Filled with His good-ness, lost in His love.  

This is my sto-ry, this is my song, Praising my sav-i-or all the day long;  
This is my sto-ry, this is my song, Praising my sav-i-or all the day long.

Special prayers, celebrations, and anniversaries
The Holy Eucharist

The Great Thanksgiving  Eucharistic Prayer B
If you are able, please remain standing.

Celebrant   The Lord be with you.
People       And also with you.

Celebrant   Lift up your hearts.
People       We lift them to the Lord.

Celebrant   Let us give thanks to the Lord our God.
People       It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus  
Richard Proulx

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and people*

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,*
    *hallowed be thy Name,*
    *thy kingdom come, thy will be done,*
    *on earth, as it is in heaven.*
    *Give us this day our daily bread.*
    *And forgive us our trespasses,*
    *as we forgive those who trespass against us.*
    *And lead us not into temptation,*
    *but deliver us from evil.*
    *For thine is the kingdom, and the power,*
    *and the glory for ever and ever. Amen.*
The Breaking of the Bread  The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us.
People  Therefore let us keep the feast. Alleluia.

Celebrant  The Gifts of God for the People of God. This is the Lord's Table, and all are welcome here.

The Holy Communion

Wherever you are in your spiritual journey, you are welcome to receive the Eucharist. At this time, due to COVID-19 restrictions, only the bread of Holy Communion will be offered to the congregation. To receive Communion, please form a line down the center aisle. When you reach the altar rail, use the entire rail to stand or kneel around the altar rail to receive the bread, which will be placed in your hands; gluten free wafers are available. Anyone with mobility issues is welcome to remain standing in the center, or stay seated and have the clergy bring Communion to you. If you desire a Blessing rather than Communion, cross your arms on your chest. Please return to your pew by the side aisles.

Our prayer partners are in the Chapel to offer prayers with anyone who would like special prayers.

Communion Anthem  Benediction

Deep peace of the running wave to you,  Deep peace of the gentle night to you,  
Deep peace of the flowing air to you,  Moon and starts pour their healing light on you.  
Deep peace of the quiet earth to you,  Deep peace of God, the ruler of the world to you.  
Deep peace of the shining starts to you, to you.  Alleluia, Amen.

Communion Hymn  686 Come, thou fount of every blessing

Don Michael Dicie
Blair Webb, Soloist

Nettleton
Post-Communion Prayer

Celebrant  Let us pray.
People      Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn  495 Hail, thou once despised Jesus  In Babilone

Dismissal

Deacon   Let us go forth into the world, rejoicing in the power of the Spirit.
People   Thanks be to God.

Postlude  And can it be?  Arr. Marilynn Ham
                   Dr. Gukhui Han
The Aumbry Candle is given to the Glory of God by Ramon Joson in memory of Dr. Benedicto Joson and Patria Santarina-Joson.

Join us for Coffee Hour in the Parish Hall following worship. Grab your coffee and browse through the Bookstore as you meet someone new.

Prayers for Our Community:
For all essential workers, all who have lost income due to COVID-19, all infected by the Novel Corona Virus and all suffering from depression, anxiety, and isolation due to COVID-19.

For Beryl, Nathan, Mike, Gene, Ernie, Joan, Vilma, Ron, Sue, Harry, Gracie, Andrew, Patrick, Cassidy, Rita, William, Benjamin, Anne, Christy, Jim, Ruth, Lucille, Kim, Tony, Olga, Rudy, Gordon, Paul, Loretta, Ronnie, Eli, Laura, Fred, Louise, Betty, Barry, Dora, Jerry, Kevin, Albert, Camille, Dora, Rosanna, Blair, Tommy, Diana, Brittany, Matt, Nicole, Grace, Lydia, Lisa, Emily, Arcelia; for our homeless brothers and sisters; for all refugees and immigrants; for an end to violence of all kind.

For the church – For Michael our Presiding Bishop; our Bishops John and Diane; for our clergy: Jane, Nancy, Dean, Beryl, Peter, and Steve; for our Vestry and staff.

**If this is your first time visiting us, please fill out the yellow Visitors Card found in the front of your pew or at the back of the church. We would love to get to know you and keep you informed of the many activities happening at St. Luke’s! Cards may be placed in the offertory plate or given to an usher. **

CALENDAR FOR THE WEEK (JULY 11 – 18)
Check the Weekly Newsletter for more information.

**SUNDAY, JULY 11**
8am – Holy Eucharist in English
9am & 11:30am – Bookstore Open
10am – Holy Eucharist in English
12:30pm – Misa en Español

**MONDAY, JULY 12**
7:00pm – Church Cracked Open (Monthly Group)
Host: Chris & Claudia Ward’s (cbryanward@gmail.com)

**WEDNESDAY, JULY 14**
6:30pm – Summer House Church
Host: Ethel Sanford (ethelsanford@msn.com)
RSVP to Ethel by July 13

**THURSDAY, JULY 15**
10:00am – Healing Eucharist (Chapel)
10:45am – Bible Study (Commins Room)
7:00pm – Weekly Watch: Better Days (Zoom)
8:30pm – Compline (Zoom)

**SATURDAY, JULY 17**
7:30am-Noon – Homeless Ministry: Showers, Clothes & Food
Contact: Gail Mutke (gamutke@verizon.net)

**SUNDAY, JULY 18**
8am – Holy Eucharist in English
9am & 11:30am – Bookstore Open
10am – Holy Eucharist in English
12:30pm – Misa en Español