Welcome to St. Luke's Episcopal Church!

An inclusive, multicultural community pursuing spiritual and social transformation.
Una comunidad inclusiva y multicultural, en búsqueda de transformación espiritual y social.

At St. Luke's, we welcome and fully affirm everyone equally as children of God created in the image of God. Thank you for joining us as we resume in-person worship. Despite the changes in California guidelines, we continue to recommend that people wear masks indoors. And, we will pass the Peace by bowing, nodding, or waving from a distance. We will celebrate the Eucharist together, and the bread of Holy Communion will be given to all who would like to share in receiving the body of Christ. If you have any needs or concerns, please contact the clergy, the Rev. Jane Gould at jgould@stlukeslb.org or the Rev. Dr. Antonio Gallardo at egallardo@stlukeslb.org or contact the church office at 562-436-4047.

Please turn off your cellphone. If God is going to speak to you during the service, other means will be used.
The Order of Service

Prelude  Trumpet Voluntary

Hymn 423  Immortal, invisible, God only wise

Opening Acclamation  Please stand.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise  We Have Come Into His House

Bruce Ballinger
Collect of the Day

Celebrant  God be with you,

People  And also with you.

Celebrant  Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading  Jeremiah 17:5-10

A reading from the Book of Jeremiah.

Thus says the Lord: “Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.”

Hear what the Spirit is saying to God’s people. Thanks be to God.

Psalm 1

Wayne L. Wold

Remain seated. The soloists will sing first, then the congregation will repeat.  St. Luke’s Soloists

REFRAIN

Happy are they who have not walked in the counsel of the wicked, nor sat in the seats of the scornful! Their delight is in the law of the Lord, and they meditate on God’s teaching day and night.

REFRAIN

They are like trees planted by streams of water, bearing fruit in due season with leaves that do not wither; ev’rything they do shall prosper. It is not so with the wicked; they are like chaff which the wind blows away. Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous. For the Lord knows the way, the way of the righteous, but the way of the wicked, shall ne destroyed.

REFRAIN
The Second Reading  1 Corinthians 15:12-20

A reading from Paul’s First Letter to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Hear what the Spirit is saying to God’s people. Thanks be to God.

Gospel Processional 440  Blessed Jesus, at thy word  Liebster Jesu


The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Christ.

Jesus came down with the twelve apostles, and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. “But woe to you who are rich, for you have received your consolation. “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon  The Rev. Jane Gould

Silence follows the sermon.
Affirmation of Faith

We believe in God
who is never confined to our imagining,
is never in bondage to our understanding
and never kept within our dwelling places.

Our God is the mystery
of divine and human, bound together,
of power and vulnerability,
of crucifixion and resurrection.

Our God is the wonder
of truth and compassion,
of liberation and responsibility,
of eternal wisdom and amazing grace.

We celebrate this God
who leaps free of all our boundaries in love,
stretching out beyond any barricades
and in mercy bending deep
into fragile human hearts.

(Source: Celtic Daily Prayer, Vol. 2 in the Celtic Communion service)

We pray for our community:
For all those who have asked for our prayers: Amos, Debra, Kim, Shelley, Luis Eduardo, Stacy, Beryl, Gary, Charlotte, Jason, Paulina, Deming, Michelle; for our homeless siblings; for all those whose lives and livelihoods are affected by COVID-19; for all refugees and immigrants; for an end to violence of all kind.

For those who have died – Tony, Joel Doscher Shull, Ernie Garcia, Tacy Hunter

For the church – For Michael our Presiding Bishop; our Bishop John; for our clergy: Jane, Antonio, Dean, Beryl, Peter, and Steve; for our Vestry and staff.

The Prayers of the People  Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

**Celebrant** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

**Confession and Absolution**

**Celebrant** Let us confess our sins against God and our neighbor.

**People** God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

**Celebrant** Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

**Celebrant** The peace of Christ be always with you.  
**People** And also with you.

**Special prayers, celebrations, and anniversaries**

**Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and oblation to God.

**Offertory Anthem**  *Guild My Feet, Lord*  
Arr. John Carter

Guide my feet, Lord, while I run this race.  
Guide my feet, Lord, while I run this race.  
Guide my feet, Lord, while I run this race,  
‘cause I don’t want to run this race in vain.  
Stand by me, Lord, while I run this race.  
Stand by me, Lord, while I run this race.  
Stand by me, Lord, while I run this race,  
‘cause I don’t want to run this race in vain.

Hold my hand, Lord, while I run this race.  
Hold my hand, Lord, while I run this race.  
Hold my hand, Lord, while I run this race,  
‘cause I don’t want to run this race in vain.
During the anthem, please support the parish by contributing financially to the mission and ministry of St. Luke’s / San Lucas. You may contribute electronically by scanning the QR code to the right, or by placing your offering in the plate as it is passed.

Offertory Hymn  I’m a-going to eat at the welcome table

Traditional Spiritual

1. I’m a-going to eat at the welcome table, some of these days.
2. I’m a-going to feast on milk and honey, some of these days.
3. I’m a-going to fly all around in heaven, some of these days.
4. I’m a-going to wade across Jordan’s river, some of these days.

1. I’m going to eat at the welcome table, I’m going to
2. I’m going to feast on milk and honey, I’m going to
3. I’m going to fly all around in heaven, I’m going to
4. I’m going to wade across Jordan’s river, I’m going to

1. eat at the welcome table, some of these days.
2. feast on milk and honey, some of these days.
3. fly all around in heaven, some of these days.
4. wade ’cross Jordan’s river, some of these days.
The Holy Eucharist

The Great Thanksgiving  Enriching Our Worship, Eucharistic Prayer 1
If you are able, please stand.

Then, facing the Holy Table, the Celebrant proceeds.
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus  Freedom Mass
Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

_Celebrant and People_

_Christ has died._
_Christ is risen._
_Christ will come again._

_The Celebrant continues_

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed Mary, blessed Luke, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

_Our Father, who art in heaven,_
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.
The Breaking of the Bread  The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us.

People   Therefore let us keep the feast. Alleluia.

Celebrant  The Gifts of God for the People of God. This is the Lord’s Table, and all are welcome here.

The Holy Communion

Wherever you are in your spiritual journey, you are welcome to receive the Eucharist. At this time, due to COVID-19 restrictions, only the bread of Holy Communion will be offered to the congregation. To receive Communion, please form a line down the center aisle. When you reach the altar rail, use the entire rail to stand or kneel around the altar rail to receive the bread, which will be placed in your hands; gluten free wafers are available. Anyone with mobility issues is welcome to remain standing in the center, or stay seated and have the clergy bring Communion to you. If you desire a Blessing rather than Communion, cross your arms on your chest. Please return to your pew by the side aisles. Our prayer partners are in the Chapel to offer prayers with anyone who would like special prayers.

Communion Anthem  The Lord My Shepherd Guards Me Well  K.Lee Scott

The Lord my Shepherd guards me well, and all my wants are fed:
A mid green pastures made to lie, beside silw waters led.
My careworn soul grows strong and whole when God’s true path I tread,
My careworn soul grows strong and whole when God’s true path I tread.

Though I should walk in darkest ways through valleys like the grave,
No evil shall I ever fear; your presence makes me brave.
On my behalf your rod and staff assure me you will save,
On my behalf your rod and staff assure me you will save.

For me a table has been spread where all my foes can see;
You bathe my head with fragrant oil to soothe and comfort me.
My heart and cup are both filled up with joyful ecstasy,
My heart and sup are both filled up with joyful ecstasy.

Your steadfast love will follow me to shield my all my days
And bring me to your holy house, redeemed from error’s ways,
My whole life long to join the song of those who sing God’s praise,
My whole life long to join the song of those who sing God’s praise.
The Thanksgiving after Communion

Celebrant  Let us pray.
People    God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing
Announcements

**Hymn 537  Christ for the world we sing**
*If you are able, please stand.*

Moscow

**Dismissal**

*Deacon  Go in peace to love and serve the Lord.*

*People  Thanks be to God.*

**Postlude  Little Postlude in G**

*C.P.E. Bach, arr. Steven Scott  Deborah Sullivan*

**If this is your first time visiting us, please fill out the yellow Visitors Card found in the front of your pew or at the back of the church. We would love to get to know you and keep you informed of the many activities happening at St. Luke's! Cards may be placed in the offertory plate or given to an usher. If you are interested in our Ministry with Young People, please get a brochure from an usher, or the table in the back of the church.**

**Today’s Coffee Hour** is hosted by Gail Mutke.

**CALENDAR FOR THE WEEK (FEBRUARY 13 – 20)**

**SUNDAY, FEBRUARY 13**

8am – Holy Eucharist in English
9:45am – Drop-in Church School for Children in the Play Area
10am – Holy Eucharist in English
12:30pm – Misa en Español

**TUESDAY, FEBRUARY 15**

6:30pm – LA Voice Meeting (Zoom)
7:00pm – Vestry Meeting (Zoom)

**THURSDAY, FEBRUARY 17**

10:00am – Healing Eucharist (Chapel)
10:45am – Bible Study (Commins Room)
7:00pm – Weekly Watch (Zoom)

**FRIDAY, FEBRUARY 18**

4:00pm – Tea & Talk (Zoom)

**SATURDAY, FEBRUARY 19**

7:30am-Noon – Homeless Ministry: Showers, Clothes & Food Contact: Gail Mutke (gamutke@verizon.net)

**SUNDAY, FEBRUARY 20**

8am – Holy Eucharist in English
9:45am – Drop-in Church School for Children in the Play Area
10am – Holy Eucharist in English
12:30pm – Misa en Español

**FEBRUARY 27 – LAST EPIPHANY**

11:00am Bilingual Jazz Mass

*Guest Preacher:* Rev. Dr. Robert Chao Romero

*Following worship, come to a GUMBO FEAST!*

1:00pm “Brown Church” by Robert Chao Romero

*A presentation on the missional power of Brown Church in the Americas.*