Welcome to St. Luke's Episcopal Church!

An inclusive, multicultural community pursuing spiritual and social transformation.
Una comunidad inclusiva y multicultural, en búsqueda de transformación espiritual y social.

At St. Luke's, we welcome and fully affirm everyone equally as children of God created in the image of God. Thank you for joining us as we resume in-person worship. Despite the changes in California guidelines, we continue to recommend that people wear masks indoors. And, we will pass the Peace by bowing, nodding, or waving from a distance. We will celebrate the Eucharist together, and the bread of Holy Communion will be given to all who would like to share in receiving the body of Christ. If you have any needs or concerns, please contact the clergy, the Rev. Jane Gould at jgould@stlukeslb.org or 562-436-4047.

Please turn off your cellphone. If God is going to speak to you during the service, other means will be used.
The Order of Service

Prelude  *Thanks Be To Thee*  
G.F. Handel, arr Stewart Landon  
Deborah Sullivan

**Hymn 48  *O Day of Radiant Gladness*  
*Es flog ein kleins Waldvögelein*  
*If you are able, please stand.*

**Opening Acclamation**  *Please stand.*
Celebrant  Blessed be the one, holy, and living God.
People  *Glory to God forever and ever.*

**Collect for Purity**
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Hymn of Praise  *We Have Come Into His House*  
Bruce Ballinger

1. We have come into His house and gathered in His name to
2. So forget about yourself and concentrate on Him and
3. Let us lift up holy hands and magnify His name and

1. worship Him, We have come into His house and
2. worship Him, So forget about yourself and
3. worship Him, Let us lift up holy hands and

1. gathered in His name to worship Him; We have
2. concentrate on Him and worship Him; So for-
3. magnify His name and worship Him; Let us

1. come into His house and gathered in His name to
2. get about yourself and concentrate on Him and
3. lift up holy hands and magnify His name and

worship Christ, the Lord, Worship Him, Christ the Lord...
Collect of the Day

Celebrant  God be with you,
People  And also with you.
Celebrant  Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The First Reading  Isaiah 6:1-8

A reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Hear what the Spirit is saying to God’s people. Thanks be to God.

Psalm  138

Remain seated. The soloists will sing first, then the congregation will repeat.

REFRAIN

I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise. I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things. When I called, you answered me; you increased my strength within me. All the rulers of the earth will praise you, O Lord, when they have heard the words of your mouth.

REFRAIN

They will sing of the ways of the Lord, that great is the glory of the Lord. The Lord is high, yet cares for the lowly, perceiving the haughty from afar. Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me. You will make good your purpose for me; O Lord, your steadfast love endures forever; Do not abandon the works of your hands.

REFRAIN
The Second Reading  1 Corinthians 15:1-11

A reading from Paul’s First Letter to the Corinthians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

Gospel Processional  *There is a Balm in Gilead*  
arr. Carl Haywood

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**1.** Sometimes I feel discouraged, And think my work’s in vain. But  
**2.** If you cannot preach like Peter, If you cannot preach like Paul, You can  
**3.** Don’t ever be discouraged For Jesus is your friend, And  

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1. then the holy spirit Revives my soul again.  
2. tell the love of Jesus, And say He died for all.  
3. if you lack for knowledge, He’ll ne’er refuse to lend.
The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Christ.
Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon
Silence follows the sermon.

The Rev. Dr. Antonio Gallardo

Affirmation of Faith

We believe in God
who is never confined to our imagining,
is never in bondage to our understanding
and never kept within our dwelling places.

Our God is the mystery
of divine and human, bound together,
of power and vulnerability,
of crucifixion and resurrection.

Our God is the wonder
of truth and compassion,
of liberation and responsibility,
of eternal wisdom and amazing grace.

We celebrate this God
who leaps free of all our boundaries in love,
stretching out beyond any barricades
and in mercy bending deep
into fragile human hearts.

(Source: Celtic Daily Prayer, Vol. 2 in the Celtic Communion service)
We pray for our community:
For all those who have asked for our prayers: Amos, Debra, Kim, Shelley, Luis Eduardo, Stacy, Beryl, Gary, Charlotte, Jason, Paulina; for our homeless siblings; for all those whose lives and livelihoods are affected by COVID-19; for all refugees and immigrants; for an end to violence of all kind.

For those who have died – Tony, Joel Doscher Shull, Ernie Garcia

For the church – For Michael our Presiding Bishop; our Bishop John; for our clergy: Jane, Antonio, Dean, Beryl, Peter, and Steve; for our Vestry and staff.

The Aumbry Candle is given to the Glory of God in memory of Susan Holgate’s mother, Mary Westfall Graham.

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.
Confession and Absolution

Celebrant  Let us confess our sins against God and our neighbor.

People   God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant  Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant  The peace of Christ be always with you.

People   And also with you.

Special prayers, celebrations, and anniversaries

Offertory Sentence
Walk in love, as Christ loved us and gave himself for us, an offering and oblation to God.

Offertory Anthem  *God so Loved the World*  
Sir John Stainer

    God so loved the world, that He gave His only-begotten Son,  
    that whoso believeth in Him should not perish,  
    but have everlasting life.  
    For God sent not His Son into the world to condemn the world;  
    but that the world through Him might be saved. Amen.

During the anthem, please support the parish by contributing financially to the mission and ministry of St. Luke’s / San Lucas.  
You may contribute electronically by scanning the QR code to the right, or by placing your offering in the plate as it is passed.
Offertory Hymn  Will you come and follow me if I but call your name?  

Mary Alexandra

1. Will you come and follow me if I but call your name? Will you go where you don’t know and never be the same? Will you let my love be shown? Will you let my Name be known? Will you let my life be grown in life attract or scare? Will you let me answer prayer in such as this unseen? And admit to what I mean in shape the world around through my sight and touch and sound in love and footsteps show, thus I’ll move and live and grow in

2. Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare should your never be the same? Will you kiss the leper clean, and do never be the same? Will you use the faith you’ve found to renew the same. In your company I’ll go where your

3. Will you let the blind see if I but call your name? Will you set the prisoner free and never be the same? Will you quell the fear inside and never be the same? Will you set the prisoner free and never be the same? Will you quell the fear inside and you but call my name. Let me turn and follow you and you but call my name. Let me turn and follow you and

4. Will you love the “You” you hide if I but call your name? Will you love the “You” you hide if I but call your name? Will you love the “You” you hide if I but call your name? Will you love the “You” you hide if I but call your name? Will you love the “You” you hide if I but call your name?

5. Christ, your summons echoes true when you and you in me? 5. you and you in me.

you and you in me?

you and you in me?

you and you in me?
The Holy Eucharist

The Great Thanksgiving  Enriching Our Worship, Eucharistic Prayer 1
If you are able, please stand.

If you are able, please stand. Then, facing the Holy Table, the Celebrant proceeds.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus  Freedom Mass
Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he Triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed Mary, blessed Luke, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.
The Breaking of the Bread  The Celebrant breaks the consecrated Bread.

Celebrant  Alleluia. Christ our Passover is sacrificed for us.

People  Therefore let us keep the feast. Alleluia.

Celebrant  The Gifts of God for the People of God. This is the Lord’s Table, and all are welcome here.

The Holy Communion
Wherever you are in your spiritual journey, you are welcome to receive the Eucharist. At this time, due to COVID-19 restrictions, only the bread of Holy Communion will be offered to the congregation. To receive Communion, please form a line down the center aisle. When you reach the altar rail, use the entire rail to stand or kneel around the altar rail to receive the bread, which will be placed in your hands; gluten free wafers are available. Anyone with mobility issues is welcome to remain standing in the center, or stay seated and have the clergy bring Communion to you. If you desire a Blessing rather than Communion, cross your arms on your chest. Please return to your pew by the side aisles. Our prayer partners are in the Chapel to offer prayers with anyone who would like special prayers.

Communion Anthem  Come Thou Fount of Every Blessing  Arr. James Quitman Mulholland

Come, Thou fount of every blessing, tune my heart to sing Thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above;
Praise the mount! I’m fixed upon it, mount of God’s unchanging love!

Here I raise my Ebenezer; hither by Thy help I’m come;
And I hope, by Thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, Wandering from the fold of God;
He to rescue me from danger, Interposed His precious blood.

O to grace how great a debtor daily I’m constrained to be!
Let that grace now, like a fetter, bind my wandering heart to Thee;
Prone to wander, Lord I feel it, prone to leave the God I love;
Here’s my heart, O take and seal it, seal it for Thy courts above.

Communion Hymn 321  My God, thy table now is spread  Rockingham
The Thanksgiving after Communion

Celebrant  Let us pray.

People  God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Announcements

Hymn 535  Ye servants of God, your Master proclaim

If you are able, please stand.

Dismissal

Deacon  Go in peace to love and serve the Lord.

People  Thanks be to God.

Postlude  Voluntary in D

William Croft
Deborah Sullivan

**If this is your first time visiting us, please fill out the yellow Visitors Card found in the front of your pew or at the back of the church. We would love to get to know you and keep you informed of the many activities happening at St. Luke's! Cards may be placed in the offertory plate or given to an usher. If you are interested in our Ministry with Young People, please get a brochure from an usher, or the table in the back of the church.**

Today’s Coffee Hour is hosted by Ann & Dan Burdette and Mark Fretland & Ramon Joson.

CALENDAR FOR THE WEEK (FEBRUARY 6 – 13)

SUNDAY, FEBRUARY 6
8am – Holy Eucharist in English
9:45am – Drop-in Church School for Children in the Play Area
10am – Holy Eucharist in English
12:30pm – Misa en Español

TUESDAY, FEBRUARY 8
7:00pm – February Taize (Zoom)

THURSDAY, FEBRUARY 10
10:00am – Healing Eucharist (Chapel)
10:45am – Bible Study (Commins Room)
7:00pm – Weekly Watch (Zoom)

FRIDAY, FEBRUARY 11
4:00pm – Tea & Talk (Zoom)

SATURDAY, FEBRUARY 12
7:30am-Noon – Homeless Ministry: Showers, Clothes & Food
Contact: Gail Mutke (gamutke@verizon.net)
2:00pm – Tacy Hunter Memorial

SUNDAY, FEBRUARY 13
8am – Holy Eucharist in English
9:45am – Drop-in Church School for Children in the Play Area
10am – Holy Eucharist in English
12:30pm – Misa en Español