Welcome to St. Luke's Episcopal Church!

An inclusive, multicultural community pursuing spiritual and social transformation.
Una comunidad inclusiva y multicultural, en búsqueda de transformación espiritual y social.

At St. Luke's, we welcome and fully affirm everyone equally as children of God created in the image of God. Thank you for joining us as we resume in-person worship. Despite the changes in California guidelines, we continue to recommend that people wear masks indoors. And, we will pass the Peace by bowing, nodding, or waving from a distance. We will celebrate the Eucharist together, and the bread of Holy Communion will be given to all who would like to share in receiving the body of Christ. If you have any needs or concerns, please contact the clergy, the Rev. Jane Gould at jgould@stlukeslb.org or 562-436-4047.

Please turn off your cellphone. If God is going to speak to you during the service, other means will be used.
The Order of Service

**Prelude**  *Vesper Voluntaries Op.14, II. Allegro*  
Edward Elgar  
Dr. Gukhui Han

**Hymn**  *372 Praise to the living God*  
*Leoni*

**Opening Acclamation**  *Please stand.*

*Celebrant*  Blessed be the one, holy, and living God.

*People*  Glory to God forever and ever.

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**
Hymn  With Open Hearts

Mary-Ellen Kish

With open hearts, open arms, open minds there is welcome in this place, there is welcome in this space, there is welcome with embrace, with open hearts.

A place of caring and acceptance, A place for risking and affirming, A place for healing and releasing, A place to question and to wonder,

Openness and trust actions that are just. Radical and bold no one fits a mold. Brokenness and pain hurt that’s been sustained. Liberating views relevant and new.

All are welcome here, a place of belonging. All are welcome here, a place of inclusion. All are welcome here, a place for receiving. All are welcome here, a place for engaging.
Collect of the Day

Celebrant   God be with you.
People       And also with you.
Celebrant    Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading  1 Kings 2:10-12; 3:3-14
A reading from First Kings.

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?” It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.

Hear what the Spirit is saying to God’s people. Thanks be to God.

Psalm 34:9-14

The soloist will sing first, then the congregation will repeat.

REFRAIN:

Those who seek the Lord lack nothing that is good.

Fear the Lord, you saints of the Lord, for those who fear the Lord lack nothing. The lions are in want and suffer hunger, but those who seek the Lord lack nothing that is good.

REFRAIN

Come, children, and listen to me; I will teach you reverence for the Lord. Who among you takes pleasure in life and desires long life to enjoy prosperity? Come, children, and listen to me; I will teach you reverence for the Lord. Who among you takes pleasure in life and desires long life to enjoy prosperity?

REFRAIN
A Reading  Ephesians 5:15-20
A reading from the Letter to the Ephesians.
Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Hear what the Spirit is saying to God’s people. Thanks be to God.

Hymn  657 Love divine, all loves excelling  

The Gospel  John 6:51-58
Celebrant  The Holy Gospel of our Lord Jesus Christ, according to John.
People  Glory to you, Lord Christ.

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon  

Silence follows the sermon.
Affirmation of Faith: Our Creed
Justo Gonzalez

We believe in God, the Father almighty;
Creator of the heavens and the earth;
Creator of all peoples and all cultures;
Creator of all tongues and races.

We believe in Jesus Christ, God’s Beloved Son;
God made flesh in a person for all humanity,
God made flesh in an age for all ages,
God made flesh in one culture for all cultures,
God made flesh in love and grace for all creation.

We believe in the Holy Spirit
through whom God became incarnate in Jesus Christ,
in whom God is present in our peoples and in our cultures;
through whom, God the Creator of all that exists
gives us power to become new creatures;
the Spirit’s infinite gifts make us one people,
the Body of Jesus Christ.

We believe in the Church universal
because it is a sign of God’s Reign;
whose faithfulness is shown in many hues,
where all colors paint a single landscape,
where all tongues sing God’s praise.

We believe in the Reign of God—the day of the Great Fiesta,
when all creation’s colors
will form a harmonious rainbow;
when all the peoples will join in joyful banquet,
when all tongues of the universe
will be united in one choir of praise.

And because we believe, we commit ourselves
to believe for those who do not believe,
to love for those who do not love,
to dream for those who do not dream,
until what we expect becomes a reality. Amen.
The Prayers of the People

Gracious God, you call us into the community of the church, as your early followers came “together and had all things in common” so may your church today be faithful to our Baptismal promises and become the beloved community that is your dream.

You declare, “Behold I make all things new.”
May we be partners in Your new creation.

Life-giving God, You directed your followers to “Go therefore and make disciples of all nations.” Inspire us to live into our vocation as Christians using our voices and votes to ensure that those whom we elect and those who serve in government are motivated to create abundance for all people and Your creation.

You declare, “Behold I make all things new.”
May we be partners in Your new creation.

Creator God, You gave humankind the responsibility to care for all creation. In the midst of these trying times, apocalyptic visions feel all too real as we witness fire and flood; sickness and suffering; discord, division, and death; protest, prejudice, and pandemic; systemic injustice and structural sin. Fill us with courage and creativity to repair our world.

You declare, “Behold I make all things new.”
May we be partners in Your new creation.

Merciful God, look with compassion on our city of Long Beach and our County of Los Angeles. Give us courage and commitment to be beacons of light as we offer our time and talent to the weaving together of our community so that all people live with dignity. Help us to follow your way of love as we “pursue social and spiritual transformation.”

You declare, “Behold I make all things new.”
May we be partners in Your new creation.

Loving God, You command your followers to “Love one another as you love us.” Open our eyes, hearts, and lives to all those who are in any need or trouble. Hear now the names of those for whom we pray:

Please offer your own prayers either silently or aloud.

You declare, “Behold I make all things new.”
May we be partners in Your new creation.

Holy God, You promise to “make for all peoples a feast of rich food, a feast of well-aged wines… and to swallow up death forever.” We remember all those who have died of the Corona Virus, due to acts of violence, as a result of loneliness or neglect. We ask your blessing upon our loved ones who have died remembering especially….

Please offer your own prayers either silently or aloud.

You declare, “Behold I make all things new.”
May we be partners in Your new creation.
Concluding Collect
“God of our weary years, God of our silent tears” give us the fortitude to make “good trouble” as we partner with You to “create a new heaven and a new earth.” Hear our sorrows and struggles as well as hopes and dreams as we join You in building Your beloved community. Amen.

The Peace
Celebrant The peace of Christ be always with you.
People And also with you.

Special prayers, celebrations, and anniversaries

Offertory Sentence
Celebrant Let us with gladness present the offerings and oblations of our life and labor to God.

Offertory Anthem  Ain’t Got Time to Die
Hall Johnson
Becky Hasquet, Soloist

Lord, I keep so busy praisin’. my Jesus
Keep so busy praisin’ my Jesus
Keep so busy praisin’ my Jesus
Ain’ got time to die.

'Ain’t got time to die.

'Cause when I'm healin' de sick,
When I'm healin’ de sick
I'm praisin' my Jesus
Ain' got time to die.

Ain' got time to die.

'Cause it takes all o' ma time to praise my Jesus,
All o' my time to praise my Lord.
If I don' praise Him de rocks gonna cry out:
"Glory an’ honor, glory an’ honor!
Ain' got time to die.

Lord, I keep so busy servin' my Master
Keep so busy servin' my Master
Keep so busy servin' my Master
Ain' got time to die.

Ain' got time to die.

'Cause when I'm givin' my all,
When I'm givin' my all,
I'm serving my Master,
Ain' got time to die.

Ain' got time to die.

'Cause it takes all o' ma time to praise my Jesus,
All o' my time to praise my Lord.
If I don' praise Him de rocks gonna cry out:
"Glory an’ honor, glory an’ honor!
Ain' got time to die.

Now won't you git out o' my way,
lemme praise my Jesus,
Ain' got time to die.
During the anthem, please support the parish by contributing financially to the mission and ministry of St. Luke’s / San Lucas. You may contribute electronically by scanning the QR code to the right, or by placing your offering in the plate as it is passed.

Thanking and blessing Becky Hasquet for her service to St. Luke’s

Offertory Hymn  *Will you come and follow me if I but call your name?*  

1. Will you come and follow me if  
2. Will you leave your self behind if  
3. Will you let the blind see if  
4. Will you love the “You” you hide if  
5. Christ, your summons echoes true when 

I but call your name? Will you go where you don’t know and  
I but call your name? Will you care for cruel and kind and  
I but call your name? Will you set the prisoner free and  
I but call your name? Will you quell the fear inside and  
you but call my name. Let me turn and follow you and  
never be the same? Will you let my love be shown? Will you  
never be the same? Will you risk the hostile stare should your  
never be the same? Will you kiss the leper clean, and do  
never be the same? Will you use the faith you’ve found to re-
never be the same. In your company I’ll go where your  
let my Name be known? Will you let my life be grown in  
life attract or scare? Will you let me answer prayer in  
such as this unseen? And admit to what I mean in  
shape the world around through my sight and touch and sound in  
love and footsteps show, thus I’ll move and live and grow in  

1. 2. 3. 4. 5. (Final Ending)
The Holy Eucharist

The Great Thanksgiving  Eucharistic Prayer of the Immigrants
If you are able, please remain standing.

Celebrant  The Lord be with you.
People      And also with you.
Celebrant  Lift up your hearts.
People      We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People      It is right to give God thanks and praise.

It is truly right and just to praise you always and give you thanks, our God, Source of all creation. For you made the heavens with your powerful love, and tenderly gave us the earth as a nourishing Mother, to be our cradle, our home, and our grave. You adorned her with valleys and mountain chains, with volcanoes and swift rivers, with islands caressed by waves, with leafy forests and desolate deserts.

But we fell into sin and turned our backs on you. We appropriated what is yours and dressed it in barbed wire; we turned against each other and turned the paradise you gave us into a hell of misery and pain. Millions of your children were forced to find their hope in alien lands.

But you did not abandon those who abandoned you. As a good Father you forgive and await us with a Mother’s tender love. In the fullness of time, you sent us your own Son, who emigrated from the heavens to the earth and he who lived in communion with you, lived in solidarity with us.

Therefore, we praise you with the angels and archangels, with all our ancestors, and all who already enjoy what we hope for, acclaiming you without ceasing:

Sanctus

Richard Proulx
Your Son Jesus Christ, our brother, the immigrant from heaven and a model of immigrants, worked the wood with his calloused hands, and became poor like us to make us rich in your grace. He walked dusty roads to announce your Word, to proclaim amnesty and forgiveness, and proclaim to the poor the good news of their liberation.

On the night in which he washed the feet of his friends, the same night in which he was betrayed and handed over to torture, our Lord took the bread, said the blessing, and broke the bread, sharing it with his friends while saying: Take, eat, all of you. This is my Body given for you. Do this in memory of me.

*The Celebrant continues*

After the supper he took the cup in his hands and said the blessing over the cup. He then gave it to his friends saying, Drink this all of you, this is the cup of the new covenant in my blood. Blood spilled for you and for the entire human family, for the forgiveness of sins. Do this in memory of me.

Therefore we proclaim the mystery of faith:

Christ has died to give us life  
Christ has risen to make us free  
Christ will return to establish his Reign.

In this memorial of amnesty and forgiveness we celebrate the wonder of your love and offer you this bread and wine. Send upon them the dew of your Holy Spirit, that they may be for us the Body and Blood of our companion, your Son, the food and refreshment of a pilgrim people. Fill us with your grace and blessing, that we may be artisans of your justice and instruments of peace in this torn world.

Through Christ, in Christ and with Christ; in the unity of the Holy Spirit: all glory and honor is yours, Almighty Father, now and forever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.

*The Breaking of the Bread*  *The Celebrant breaks the consecrated Bread.*

Celebrant  Alleluia. Christ our Passover is sacrificed for us.

People  Therefore let us keep the feast. Alleluia.
Celebrant  The Gifts of God for the People of God. This is the Lord’s Table, and all are welcome here.

The Holy Communion

Wherever you are in your spiritual journey, you are welcome to receive the Eucharist. At this time, due to COVID-19 restrictions, only the bread of Holy Communion will be offered to the congregation. To receive Communion, please form a line down the center aisle. When you reach the altar rail, use the entire rail to stand or kneel around the altar rail to receive the bread, which will be placed in your hands; gluten free wafers are available. Anyone with mobility issues is welcome to remain standing in the center, or stay seated and have the clergy bring Communion to you. If you desire a Blessing rather than Communion, cross your arms on your chest. Please return to your pew by the side aisles.

Our prayer partners are in the Chapel to offer prayers with anyone who would like special prayers.

Communion Anthem Ministry

Jane Marshall
Jerry McMillan & Susan Van Wig

As Nancy enters her new life educating the next generation of priests, this seemed an appropriate reflection on the roles we call upon our clergy to fill. The hymn was composed in honor of Jerry’s father upon the 40th anniversary of his ordination as a minister in the Methodist church.

Prophet, for the love of God, thunders
Priest shares sacraments with all, pastor comforts those in need, proclaims in speech and acts of grace that Christ is risen indeed, that’s Christ is risen indeed.

Psalmist living close to God, prays, shakes fist, pays homage weeps in trust that through life’s ups and downs God’s promises God keeps, God promises God keeps
Praise to each who lives these roles, called in God’s free, open search, who answers with a prayerful “yes” then serves with love the church, then serves with love the church.

Storyteller, tongue for God, opens up the Holy Book, regards it as a looking glass, and bids us take a look, and bids us take a look.
Communion Hymn 577 God is love and where true love is

Post-Communion Prayer

Celebrant  Let us pray.
People  Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Thanking and Blessing of the Reverend Nancy Frausto on her last Sunday at St. Luke's

Blessing Anthem Irish Blessing  Arr. Darren Day
Becky Hasquet, Soloist

May the road rise to meet you
May the wind be always at you back
May the sunshine warm upon your face

May the road rise to meet you
May the wind be always at you back
May the sunshine warm upon your face

The rain fall soft upon your fields,
And until we meet again
May God hold you, may God hold you
In the palm of his hand.

The Blessing

Announcements

Hymn 376 Joyful Joyful, we adore thee  Hymn to Joy

Dismissal

Deacon  Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, Alleluia, Alleluia!
People.  Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude God Will Take Care of You  Arr. Lyndell Leatherman
Dr. Gukhui Han
The **Altar Flowers** are given to the Glory of God and in Celebration of Nancy's Ministry at St. Luke's; and from La Familia Frausto for the St. Luke’s family.

**Prayers for Our Community:**
For all essential workers, all who have lost income due to COVID-19, all infected by the Novel Corona Virus and all suffering from depression, anxiety, and isolation due to COVID-19.

For Beryl, Nathan, Mike, Gene, Ernie, Joan, Vilma, Ron, Sue, Harry, Gracie, Andrew, Patrick, Cassidy, Rita, William, Benjamin, Anne, Christy, Jim, Ruth, Lucille, Kim, Gordon, Paul, Loretta, Ronnie, Eli, Laura, Fred, Louise, Betty, Barry, Dora, Kevin, Albert, Camille, Dora, Rosanna, Tommy, Diana, Brittany, Matt, Nicole, Gus, Grace, Lydia, Lisa, Emily, Arcelia, Bill, Tom, Sandra; for our homeless brothers and sisters; for all refugees and immigrants; for an end to violence of all kind. *For the church* – For Michael our Presiding Bishop; our Bishops John and Diane; for our clergy: Jane, Nancy, Dean, Beryl, Peter, and Steve; for our Vestry and staff.

**If this is your first time visiting us, please fill out the yellow Visitors Card found in the front of your pew or at the back of the church. We would love to get to know you and keep you informed of the many activities happening at St. Luke's! Cards may be placed in the offertory plate or given to an usher. **

**CALENDAR FOR THE WEEK (AUGUST 15 – 22)**
Check the Weekly Newsletter for more information.

**SUNDAY, AUGUST 15**
8am – Holy Eucharist in English
10am – Holy Eucharist in English
11:15am – Festive Coffee Hour: Celebrating Rev. Nancy
12:30pm – Misa en Español
1:45pm – Fiesta en celebración de la Madre Nancy

**WEDNESDAY, AUGUST 18**
6:30pm – FINAL Summer House Church
Hosts: Barbara & Michael Newton
(562) 421-4279
papamsn@aol.com

**THURSDAY, AUGUST 19**
10:00am – Healing Eucharist (Chapel)
10:45am – Bible Study (Commins Room)
7:00pm – Weekly Watch (Zoom)
8:30pm – Compline (Zoom)

**FRIDAY, AUGUST 20**
4:00pm – Tea & Talk (Zoom)

**SATURDAY, AUGUST 21**
7:30am-Noon –
Homeless Ministry: Showers, Clothes & Food
Contact: Gail Mutke ([gamutke@verizon.net](mailto:gamutke@verizon.net))
Manna Meals
Contact: Patricia Waldeck ([pswaldeck@cs.com](mailto:pswaldeck@cs.com))

**SUNDAY, AUGUST 22**
8am – Holy Eucharist in English
10am – Holy Eucharist in English
11:30am – Church Cracked Open (Weekend 4-Week Group)
12:30pm – Misa en Español